Executive Director / CFO Report

November 19, 2025

Safety and Training

As of November 13, Sanitary District employees had worked 2,673 days without a lost-time accident and 55 days since the last recordable injury. The Safety Committee meeting minutes are attached.

Anniversary, Awards and Recognitions

Zamani Walter 13 Years
Robert Taylor 13 Years
David Boys 6 Years
Holly Gulick 3 Years
Ean Watson 3 Years
Charles Roberts 3 Years

Labor Management

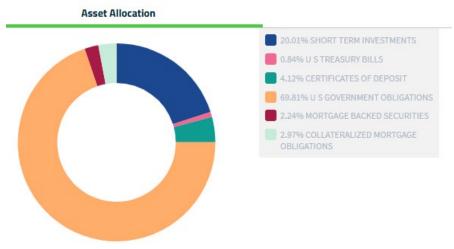
The Labor Management meeting was held on November 12. Rob Jacobson attended as the Board Representative.

The agenda included the following items:

- 1. Promotion schedules, procedures & qualifications (L)
- 2. Health Insurance Committee (M)
- 3. Review of Prior Meeting Minutes (M)

The minutes of the October meeting are included at the end of this report.

Investment Summary



Asset Allocation Chart

| Investment Summary |
|-----------------------------------|
| \$60,244,365 ^{.06} |
| Total Cost |
| \$0 .00 |
| Year to Date Short Term Gain/Loss |
| Income - 0 Eq 100 Fi |
| Investment Objective |
| |

Investment Summary

Financial Summary as of 10/31/25

- Cash balances, all funds \$ 37,426,250.68
- Investment balances, all funds \$ 65,244,365.06
- ❖ Operation revenue is more than expense by \$ 7,857,523.77 and total expenses is more than revenue from all sources by \$ (371,301.38)

Administration Workforce Center and Lab (AWCL) Project Budget

The budget for the AWCL was originally projected to be just under \$18 M before the architect and general contractor were selected. The budget was updated to be just under \$19M in August 2024 after the bids for the project were opened. As the uncommitted Furniture, Fixtures and Equipment (FF&E) have been defined and orders have been placed the budget has continued to be refined and is now back down to the original amount. In addition, the geothermal HVAC system is now eligible for a significant rebate, so the net cost of the building has decreased by at least \$500,000. The budget is included as an attachment.

Plant Upgrade Financing

Speer Financial is putting together a document request to help them develop the financing strategy for the treatment plant upgrades.

Health Insurance

No decision on heath insurance providers has been made yet. SDD staff asked out broker to shop the plan to the whole small group market. The HSHS group and Blue Cross Blue Shield had a minor skirmish over reimbursement rates. That issue appears to have been resolved. The first health insurance committee meeting was held. Hopefully there will be an update of the status at the Board Meeting.

Credit / Procurement Card

The District currently has a traditional credit card program with five (5) authorized users. With the current system the cards are linked to the users personal information instead of the corporate entity and have no controls other than a dollar limit. Busey has recently added a procurement card program. Procurement cards are linked to the corporate entity instead of the authorized users and have many controls that can be modified on the fly through a management system. Examples of controls include daily limits, transaction limits, merchant exclusions. The program also includes enhanced reporting and a rebate of a portion of the transaction fee. The District will receive a card for each employee, but the employees will only have access to the cards when they are needed.

Another benefit of the procurement cards is that they eliminate the need to purchase prepaid cards for employees who are traveling on District business and are not currently an authorized user. The cost of the cards have increased and they also have no transaction controls.

Procurement Policy

This policy was last updated in 2019. Since that time the district has implemented a new electronic requisition software package and needed to update the policy to reflect how the procurement system functions. There have also been significant price increases in the last six years. We have updated the approval thresholds to simplify the requisition process without compromising the intent of the policy.

2025 Property Tax Levy

The proposed property tax levy has been reduced from the estimate provided in September mainly because of the delay in the start of debt payment for the Eastside Interceptor project. The overall levy request will increase \$85,702 to \$4,451,000. The Sanitary District portion of the tax bill for a homeowner of the average valued home in the District is projected to decrease (\$2.64) to \$77.10 per year. The decrease is (\$3.56) to \$103.91 per year for a home with a market value of \$100,000. The impact on individual taxpayers will vary depending on the assessment of their property.

The rate is projected to decrease even though the levy is increasing by 2% because of a projected increase in the total assessed value of the property in the District by 5.46%.

Because aggregate taxes excluding the debt service levy are projected to increase less than the 5% limit, the truth in taxation procedures were not required.

Please forward any questions or comments to:

Kent D Newton - PH. 217-462-9413 kentn@sddcleanwater.org

SANITARY DISTRICT OF DECATUR BALANCE SHEET For the Period Ending October 31, 2025

| | | FUND 10 | FUND 20 CAPITAL | FUND 25 | FUND 28 | FUND 30 | FUND 40 | FUND 50 | FUND 55 | FUND 60 | FUND 70 | FUND 75 | |
|------------------|---------------------------------------|----------------------------|--------------------|----------------|---|----------------|---|----------------|--------------|---------------|--------------|---------------|----------------------------|
| ACCOUNT | DESCRIPTION | GENERAL | CONTINGENCY | PUBLIC BENEFIT | ANNEXATION | BOND FUND | REPLACEMENT | DEBT SERVICE | CONSTRUCTION | COMPLIANCE | IMRF | WATER QUALITY | TOTAL |
| | | | | | | | | | | | | | |
| ASSETS | 0.00 | | | | | | | | | | | | |
| 100000 | CASH | | | | | | | | | | | | |
| 100010 | PETTY CASH | 100.00 | 545 040 00 | 040.045.00 | 100 170 00 | (4.000 500 00) | (4.000.500.54) | (4 007 040 04) | (07.005.40) | 0 470 555 40 | 740 407 04 | 075 044 04 | 100.00 |
| 100030 100041 | GENERAL ACCOUNT SDD RETAINAGE ACCOUNT | 4,306,805.50 116,146.81 | 515,843.96 | 949,815.23 | 188,173.80 | (4,039,560.20) | (1,302,503.54) | (1,967,619.94) | (27,925.42) | 6,478,555.49 | 749,167.61 | 375,041.94 | 6,225,794.43 116,146.81 |
| 100041 | HICKORY POINT BANK MM | 8,235,063.78 | 24,017.42 | | 8,070.56 | 268,956.63 | 180,058.96 | 10,109.79 | | 34,484.06 | | | 8,760,761.20 |
| 100045 | BUSEY SECTION 125 ACCOUNT | 26,706.17 | 24,017.42 | | 6,070.56 | 200,950.05 | 160,056.96 | 10,109.79 | | 34,464.06 | | | 26,706.17 |
| 100043 | ILLINOIS TRUST MM | 17,621,547.85 | 124,260.17 | | 41,096.67 | | 993,576.69 | 61,254.70 | | 241,690.18 | | | 19,083,426.26 |
| 100043 | ILLINOIS TRUST TERM | 5,000,000.00 | 124,200.17 | | 41,030.07 | | 333,370.03 | 01,254.70 | | 241,030.10 | | | 5,000,000.00 |
| 100051 | HICKORY POINT DEBT SERVICE ESCROW | 3,000,000.00 | | | | 3,213,315.81 | | | | | | | 3,213,315.81 |
| 100100 | INVESTMENTS | (4,234,947.56) | 5,277,638.86 | 219,181.66 | 1,737,659.05 | 3,213,313.01 | 44,785,903.96 | 5,791,827.77 | | 6,785,721.74 | (117,968.72) | (651.70) | 60,244,365.06 |
| 100210 | GENERAL ACCOUNTS RECEIVABLE | 2,410,016.06 | 0,277,000.00 | 210,101.00 | 1,707,000.00 | | . 1,7 00,000.00 | 0,701,027177 | | 0,700,721,71 | (117,000.72) | (002170) | 2,410,016.06 |
| 100400 | PREPAID EXPENSES | 2,801.42 | | | | | | | | | | | 2,801.42 |
| TOTAL ASSE | | 33,484,240.03 | 5,941,760.41 | 1,168,996.89 | 1,975,000.08 | (557,287.76) | 44,657,036.07 | 3,895,572.32 | (27,925.42) | 13,540,451.47 | 631,198.89 | 374,390.24 | 105,083,433.22 |
| | | | | | | | | | | | | | |
| LIABILITIES | | | | | | | | | | | | | |
| 200626 | FLEX PAYABLE | 1,046.44 | | | | | | | | | | | 1,046.44 |
| 200700 | DUE TO CITY | 673,166.01 | | | | | | | | | | | 673,166.01 |
| 200710 | DUE TO CUSTOMERS | 276,000.00 | | | | | | | | | | | 276,000.00 |
| 200720 | DUE TO CONTRACTOR-LAND APP | 116,146.81 | | | | | | | | | | | 116,146.81 |
| 200730 | RETAINAGE PAYABLE | | | | | 1,035,508.30 | 123,190.45 | | | | | | 1,158,698.75 |
| TOTAL LIABI | LITIES | 1,066,359.26 | | | | 1,035,508.30 | 123,190.45 | | | | | | 2,225,058.01 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| FUND BALA | | | | | | | | | | | | | |
| 300900 | FUND BALANCE | 25,368,850.00 | 5,835,117.06 | 1,096,838.17 | 1,931,785.93 | 4,213,705.05 | 48,263,134.92 | 2,537,114.23 | (16,940.42) | 13,484,716.00 | 515,354.89 | | 103,229,675.83 |
| 310900 | FUND BALANCE - ILL LOAN CONST | | | | | | | 0.76 | | | | | 0.76 |
| TOTAL FUND | EQUITY | 25,368,850.00 | 5,835,117.06 | 1,096,838.17 | 1,931,785.93 | 4,213,705.05 | 48,263,134.92 | 2,537,114.99 | (16,940.42) | 13,484,716.00 | 515,354.89 | | 103,229,676.59 |
| Beginning Fu | ind Balance | 25,368,850.00 | 5,835,117.06 | 1,096,838.17 | 1,931,785.93 | 4,213,705.05 | 48,263,134.92 | 2,537,114.99 | (16,940.42) | 13,484,716.00 | 515,354.89 | | 103,229,676.59 |
| | nues Vs Expenditures | 7,049,030.77 | 106,643.35 | 72,158.72 | 43,214.15 | (5,806,501.11) | (3,729,289.30) | 1,358,457.33 | (10,985.00) | 55,735.47 | 115,844.00 | 374,390.24 | (371,301.38) |
| Ending Fund | • | 32,417,880.77 | 5,941,760.41 | 1,168,996.89 | 1,975,000.08 | (1,592,796.06) | 44,533,845.62 | 3,895,572.32 | (27,925.42) | 13,540,451.47 | 631,198.89 | 374,390.24 | 102,858,375.21 |
| | LITIES & FUND BALANCE | 33.484.240.03 | 5,941,760.41 | 1,168,996.89 | 1,975,000.08 | (557,287.76) | 44,657,036.07 | 3,895,572.32 | (27,925.42) | 13.540.451.47 | 631,198.89 | 374,390,24 | 105,083,433.22 |
| | | ,, | .,, | , , | , | , ,_,, | , | .,, | , ,, | .,, | ,, | , | , , |

STATE REPLACEMENT TAX FISCAL YEAR 2025-2026 10/31/2025

| Date | Amo | ount Received | IMRF | Pι | ublic Benefit | W | /ater Quality | General |
|---------|-----|---------------|----------------|----|---------------|----|---------------|------------------|
| 5/8/25 | \$ | 125,923.34 | \$ 9,005.24 | \$ | 28,082.13 | \$ | 651.70 | \$ 88,184.27 |
| 7/9/25 | | 90,780.55 | | | | | | 90,780.55 |
| 8/11/25 | | 15,597.97 | | | | | | 15,597.97 |
| 10/9/25 | | 93,987.19 | | | | | | 93,987.19 |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| Total | \$ | 326,289.05 | \$ 9,005.24 | \$ | 28,082.13 | \$ | 651.70 | \$ 288,549.98 |

70-00.00-402011 25-00.00-402011 75-00.00-402011 10-00.00-402011

MACON COUNTY TAX FISCAL YEAR 2025-2026 10/31/2025

| Date | Amount Received | Debt Service | IMRF | F | Public Benefit | W | ater Quality | General |
|----------|------------------------|-----------------|------------------|----|----------------|----|--------------|------------------|
| 7/14/25 | \$ 2,244,357.77 | \$ 1,416,514.61 | \$ 56,590.98 | \$ | 308,500.87 | \$ | 197,964.01 | \$ 264,787.30 |
| 8/13/25 | 320,879.80 | 202,521.60 | 8,090.91 | | 44,106.92 | | 28,303.26 | 37,857.11 |
| 9/12/25 | 801,809.11 | 506,057.61 | 20,217.44 | | 110,213.63 | | 70,723.73 | 94,596.70 |
| 10/10/25 | 870,102.26 | 549,160.47 | 21,939.43 | | 119,600.94 | | 76,747.54 | 102,653.88 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | · | | | · |
| Total | \$ 4,237,148.94 | \$ 2,674,254.29 | \$ 106,838.76 | \$ | 582,422.36 | \$ | 373,738.53 | \$ 499,894.99 |

50-00.00-402001 70-00.00-402001 25-00.00-402001 75-00.00-402001 10-00.00-402001

SANITARY DISTRICT OF DECATUR CASH & INVESTMENTS

10/31/2025

CASH

| | | | | | | | TOTAL | PERIODIC | ANNUAL | |
|------------|------------|-----------------|------------------|----------------------|-------------------|------------------|----------------|----------|---------|-----------------------------------|
| ACCOUNT | OPENING | AMOUNT | FY26 BEGINNING | FY26 INTEREST | DEPOSITS | CURRENT | INTEREST SINCE | PERCENT | PERCENT | |
| TYPE | DATE | PURCHASED | BALANCE | RECEIVED | (WITHDRAWALS) | BALANCE | PURCHASE | RATE | RATE | ACCOUNT NAME |
| Money Mrkt | 3/29/2019 | \$ 3,752,792.64 | \$ 8,504,752.45 | \$ 139,839.46 | \$ 116,169.29 | \$ 8,760,761.20 | \$ 330,820.86 | 0.2621% | 3.14% | Hickory Point MM |
| Cash | NA | NA | 4,826,319.20 | 97,691.53 | 1,301,783.70 | 6,225,794.43 | NA | 0.2407% | 2.89% | General Account |
| Cash | 10/24/2024 | NA | 6,867,827.41 | 103,657.69 | (3,758,169.29) | 3,213,315.81 | \$ 282,272.44 | 0.4161% | 4.99% | Hickory Point Debt Service Escrow |
| Total | | \$ 3,752,792.64 | \$ 20,198,899.06 | \$ 341,188.68 | \$ (2,340,216.30) | \$ 18,199,871.44 | \$ 613,093.30 | | | |

INVESTMENTS

| DUE DATE | PURCHASE DATE | AMOUNT PURCHASED | FY26 BEGINNING BALANCE | FY26 INTEREST RECEIVED | TRANSFERS | CURRENT BALANCE | TOTAL INTEREST SINCE PURCHASE | PERIODIC PERCENT RATE | ANNUAL PERCENT RATE | PURCHASED FROM |
|-----------|------------------|---------------------|---------------------------|---------------------------|--------------------|--------------------|-------------------------------------|-----------------------------|---------------------------|---------------------|
| DOEDATE | DATE | PUNCHASED | DALANCE | RECEIVED | INANGFERG | DALANCE | PUNCHASE | NAIL | NAIL | FUNCHASED FROM |
| - | 1/31/2020 | - | 13,145,143.35 | 400,852.77 | 5,537,430.14 | 19,083,426.26 | 1,545,996.12 | 0.3519% | 4.22% | Illinois Trust MM |
| 5/6/2025 | 6/12/2024 | 5,000,000.00 | 5,000,000.00 | 230,947.95 | (5,230,947.95) | - | 230,947.95 | | 4.62% | Illinois Trust Term |
| 6/11/2025 | 6/12/2024 | 5,000,000.00 | 5,000,000.00 | 256,295.89 | (5,256,295.89) | - | 256,295.89 | | 5.14% | Illinois Trust Term |
| 9/5/2025 | 6/11/2025 | 5,000,000.00 | - | 50,186.30 | (5,050,186.30) | - | 50,186.30 | | 4.26% | Illinois Trust Term |
| 3/6/2026 | 9/5/2025 | 5,000,000.00 | - | - | - | 5,000,000.00 | - | | 4.05% | Illinois Trust Term |
| Total | | \$ 20,000,000.00 | \$ 23,145,143.35 | \$ 938,282.91 | \$ (10,000,000.00) | \$ 24,083,426.26 | \$ 2,083,426.26 | | | |

| | | | | | | (Premium) / | | Unrealized | Est Annual |
|---------------------------------|-------|------------|--------|-----------|-----------|-------------|--------------|------------|------------|
| Description | Rate | Maturity | Price | Units | Tax Cost | Discount | Market Value | G/L | Income |
| UNITED STATES TREASURY BILL | 0.00% | 11/12/2025 | 99.90 | 507,000 | 500,218 | 6,782 | 506,513 | 6,296 | - |
| CITY NATL BK LOS ANGELES CALIF | 4.90% | 11/24/2025 | 100.06 | 250,000 | 250,313 | (313) | 250,153 | (160) | 12,250 |
| FEDERAL NATL MTG ASSN | 0.63% | 11/25/2025 | 99.79 | 765,000 | 751,742 | 13,259 | 763,416 | 11,675 | 4,781 |
| UNITED STATES TREASURY NOTE | 0.38% | 11/30/2025 | 99.73 | 150,000 | 148,532 | 1,468 | 149,592 | 1,060 | 563 |
| FEDERAL NATIONAL MTG ASSN | 0.65% | 12/10/2025 | 99.65 | 255,000 | 250,667 | 4,333 | 254,113 | 3,446 | 1,658 |
| FEDERAL HOME LOAN MORTGAGE CORP | 0.63% | 12/17/2025 | 99.59 | 510,000 | 501,277 | 8,723 | 507,919 | 6,642 | 3,188 |
| FEDERAL HOME LOAN BANKS | 0.95% | 12/30/2025 | 99.53 | 510,000 | 502,060 | 7,940 | 507,593 | 5,532 | 4,845 |
| UNITED STATES TREASURY NOTES | 2.63% | 12/31/2025 | 99.78 | 650,000 | 645,001 | 4,999 | 648,583 | 3,582 | 17,063 |
| FIRST BANK OF THE LAKE | 4.25% | 1/26/2026 | 99.22 | 510,000 | 501,053 | 8,947 | 506,002 | 4,949 | 2,550 |
| FEDERAL HOME LOAN BANKS | 0.50% | 1/26/2026 | 100.08 | 250,000 | 250,000 | 0 | 250,198 | 198 | 10,625 |
| UNITED STATES TREASURY NOTE | 2.63% | 1/31/2026 | 99.69 | 1,310,000 | 1,299,895 | 10,105 | 1,305,887 | 5,992 | 34,388 |
| SOFI BANK, NATIONAL ASSOCIATION | 4.30% | 2/2/2026 | 100.10 | 250,000 | 250,000 | 0 | 250,255 | 255 | 10,750 |
| FEDERAL FARM CREDIT BANKS | 4.50% | 2/6/2026 | 100.16 | 495,000 | 495,835 | (835) | 495,807 | (28) | 22,275 |
| FEDERAL HOME LOAN BANKS | 0.55% | 2/12/2026 | 99.08 | 515,000 | 505,940 | 9,060 | 510,267 | 4,327 | 2,833 |
| FEDERAL HOME LOAN BANKS | 0.63% | 2/24/2026 | 99.02 | 515,000 | 506,195 | 8,805 | 509,958 | 3,763 | 3,219 |
| UNITED STATES TREASURY NOTES | 2.50% | 2/28/2026 | 99.56 | 120,000 | 118,802 | 1,198 | 119,466 | 664 | 3,000 |
| FEDERAL HOME LOAN BANKS | 1.00% | 3/23/2026 | 98.89 | 1,535,625 | 1,512,302 | 23,323 | 1,518,656 | 6,354 | 15,356 |
| GEORGIA BANKING COMPANY | 4.95% | 3/27/2026 | 100.45 | 245,000 | 245,000 | 0 | 246,107 | 1,107 | 12,128 |
| FEDERAL FARM CREDIT BANKS | 5.40% | 4/13/2026 | 100.65 | 240,000 | 241,558 | (1,558) | 241,562 | 4 | 12,960 |
| WELLS FARGO AND CO | 4.25% | 4/29/2026 | 100.24 | 250,000 | 250,000 | 0 | 250,588 | 588 | 10,625 |
| UNITED STATES TREASURY NOTES | 2.38% | 4/30/2026 | 99.30 | 1,310,000 | 1,298,787 | 11,213 | 1,300,765 | 1,977 | 31,113 |
| UNITED STATES TREASURY NOTES | 2.13% | 5/31/2026 | 99.04 | 150,000 | 151,861 | (1,861) | 148,565 | (3,296) | 3,188 |
| CAPITAL ONE | 4.70% | 6/22/2026 | 100.58 | 245,000 | 245,000 | 0 | 246,421 | 1,421 | 11,515 |
| UBS BANK USA | 4.65% | 6/22/2026 | 100.25 | 250,000 | 250,000 | 0 | 250,628 | 628 | 10,375 |
| SAFRA NATL BANK NEW YORK | 4.15% | 6/22/2026 | 100.60 | 245,000 | 245,000 | 0 | 246,460 | 1,460 | 11,393 |
| BMW BK | 4.65% | 6/23/2026 | 100.55 | 245,000 | 245,000 | 0 | 246,350 | 1,350 | 11,393 |
| DISCOVER BK | 4.70% | 6/23/2026 | 100.61 | 245,000 | 245,000 | 0 | 246,490 | 1,490 | 11,515 |
| UNITED STATES TREASURY NOTES | 1.88% | 7/31/2026 | 98.61 | 1,335,000 | 1,306,314 | 28,686 | 1,316,457 | 10,142 | 25,031 |
| UNITED STATES TREASURY NOTES | 1.50% | 8/15/2026 | 98.25 | 215,000 | 209,474 | 5,526 | 211,242 | 1,768 | 3,225 |
| UNITED STATES TREASURY NOTES | 1.13% | 10/31/2026 | 97.46 | 1,365,000 | 1,325,908 | 39,092 | 1,330,315 | 4,408 | 15,356 |
| UNITED STATES TREASURY NOTES | 2.00% | 11/15/2026 | 98.25 | 150,000 | 152,242 | (2,242) | 147,372 | (4,870) | 3,000 |
| UNITED STATES TREASURY NOTES | 1.75% | 12/31/2026 | 97.79 | 120,000 | 115,493 | 4,507 | 117,347 | 1,854 | 2,100 |

| | | | | | | (Premium) / | | Unrealized | Est Annual |
|----------------------------------|-------|------------|--------|-----------|-----------|-------------|--------------|------------|------------|
| Description | Rate | Maturity | Price | Units | Tax Cost | Discount | Market Value | G/L | Income |
| UNITED STATES TREASURY NOTES | 1.50% | 1/31/2027 | 97.34 | 1,365,000 | 1,314,980 | 50,020 | 1,328,691 | 13,711 | 20,475 |
| UNITED STATES TREASURY NOTES | 0.63% | 3/31/2027 | 95.89 | 225,000 | 213,927 | 11,073 | 215,746 | 1,819 | 1,406 |
| UNITED STATES TREASURY NOTES | 2.75% | 4/30/2027 | 98.70 | 1,310,000 | 1,286,532 | 23,468 | 1,293,009 | 6,477 | 36,025 |
| UNITED STATES TREASURY NOTES | 0.50% | 5/31/2027 | 95.23 | 150,000 | 148,125 | 1,875 | 142,847 | (5,279) | 750 |
| UNITED STATES TREASURY NOTES | 3.25% | 6/30/2027 | 99.40 | 1,000,000 | 982,974 | 17,026 | 993,950 | 10,976 | 32,500 |
| UNITED STATES TREASURY NOTES | 2.75% | 7/31/2027 | 98.52 | 1,315,000 | 1,284,743 | 30,257 | 1,295,538 | 10,795 | 36,163 |
| UNITED STATES TREASURY NOTES | 3.13% | 8/31/2027 | 99.13 | 205,000 | 201,429 | 3,571 | 203,214 | 1,785 | 6,406 |
| UNITED STATES TREASURY NOTE | 0.50% | 10/31/2027 | 94.07 | 1,350,000 | 1,261,546 | 88,454 | 1,269,999 | 8,453 | 6,750 |
| UNITED STATES TREASURY NTS | 2.25% | 11/15/2027 | 97.36 | 150,000 | 153,777 | (3,777) | 146,034 | (7,743) | 3,375 |
| UNITED STATES TREASURY NOTES | 0.63% | 12/31/2027 | 93.86 | 120,000 | 109,594 | 10,406 | 112,636 | 3,041 | 750 |
| UNITED STATES TREASURY NOTE | 0.75% | 1/31/2028 | 93.90 | 725,000 | 670,525 | 54,475 | 680,790 | 10,265 | 5,438 |
| UNITED STATES TREASURY NOTES | 4.00% | 2/29/2028 | 100.88 | 250,000 | 246,003 | 3,997 | 252,188 | 6,185 | 10,000 |
| FEDERAL FARM CREDIT BANK | 4.38% | 3/10/2028 | 101.53 | 500,000 | 501,036 | (1,036) | 507,670 | 6,634 | 21,875 |
| UNITED STATES TREASURY NOTES | 1.25% | 3/31/2028 | 94.61 | 225,000 | 210,497 | 14,504 | 212,864 | 2,367 | 2,813 |
| UNITED STATES TREASURY NOTES | 1.25% | 4/30/2028 | 94.42 | 710,000 | 665,191 | 44,809 | 670,396 | 5,205 | 8,875 |
| FEDERAL FARM CREDIT BANK | 1.22% | 5/5/2028 | 94.07 | 502,000 | 459,161 | 42,839 | 472,226 | 13,065 | 6,124 |
| UNITED STATES TREASURY NOTE | 2.88% | 5/15/2028 | 98.24 | 150,000 | 156,881 | (6,881) | 147,363 | (9,518) | 4,313 |
| UNITED STATES TREASURY NOTES | 4.00% | 6/30/2028 | 101.00 | 250,000 | 245,449 | 4,551 | 252,500 | 7,051 | 10,000 |
| UNITED STATES TREASURY NOTES | 1.00% | 7/31/2028 | 93.24 | 725,000 | 665,742 | 59,258 | 675,976 | 10,234 | 7,250 |
| FEDERAL FARM CREDIT BANK | 4.25% | 8/7/2028 | 101.39 | 260,000 | 265,461 | (5,461) | 263,617 | (1,844) | 11,050 |
| UNITED STATES TREASURY NOTES | 2.88% | 8/15/2028 | 98.06 | 265,000 | 251,730 | 13,270 | 259,867 | 8,137 | 7,619 |
| FEDERAL FARM CREDIT BANKS | 1.30% | 9/20/2028 | 93.43 | 560,000 | 514,021 | 45,979 | 523,225 | 9,204 | 7,280 |
| UNITED STATES TREASURY NOTES | 4.63% | 9/30/2028 | 102.79 | 120,000 | 121,175 | (1,175) | 123,347 | 2,172 | 5,550 |
| UNITED STATES TREASURY NOTES | 1.38% | 10/31/2028 | 93.68 | 715,000 | 664,198 | 50,802 | 669,841 | 5,642 | 9,831 |
| FEDERAL FARM CREDIT BANK | 4.63% | 11/13/2028 | 102.57 | 475,000 | 492,355 | (17,355) | 487,212 | (5,143) | 21,969 |
| UNITED STATES TREASURY BDS | 5.25% | 11/15/2028 | 104.63 | 150,000 | 170,008 | (20,008) | 156,944 | (13,064) | 7,875 |
| UNITED STATES TREASURY NOTES | 1.38% | 12/31/2028 | 93.36 | 556,000 | 507,027 | 48,973 | 519,098 | 12,071 | 7,645 |
| FEDERAL FARM CREDIT BANKS | 4.13% | 1/11/2029 | 101.17 | 258,000 | 257,690 | 310 | 261,029 | 3,339 | 10,643 |
| UNITED STATES TREASURY 1.75% NTS | 1.75% | 1/31/2029 | 94.29 | 485,000 | 448,716 | 36,284 | 457,302 | 8,586 | 8,488 |
| UNITED STATES TREASURY NOTES | 2.63% | 2/15/2029 | 96.90 | 665,000 | 637,642 | 27,358 | 644,398 | 6,756 | 17,456 |
| FEDERAL HOME LOAN BANKS | 4.50% | 3/9/2029 | 102.68 | 250,000 | 252,703 | (2,703) | 256,700 | 3,997 | 11,250 |
| FEDERAL HOME LOAN BANKS | 1.02% | 4/26/2029 | 90.88 | 500,000 | 439,835 | 60,165 | 454,405 | 14,570 | 5,100 |

| | | | | | | (Premium) / | | Unrealized | Est Annual |
|---------------------------------------|-------|------------|--------|-----------|-----------|-------------|--------------|------------|------------|
| Description | Rate | Maturity | Price | Units | Tax Cost | Discount | Market Value | G/L | Income |
| UNITED STATES TREASURY NOTES | 2.88% | 4/30/2029 | 97.50 | 655,000 | 633,634 | 21,366 | 638,625 | 4,991 | 18,831 |
| UNITED STATES TREASURY NOTES | 2.38% | 5/15/2029 | 95.82 | 150,000 | 155,267 | (5,267) | 143,724 | (11,543) | 3,563 |
| UNITED STATES TREASURY NOTES | 2.75% | 5/31/2029 | 97.00 | 529,000 | 502,198 | 26,802 | 513,130 | 10,932 | 14,548 |
| FEDERAL FARM CREDIT BANKS | 1.59% | 6/14/2029 | 92.90 | 555,000 | 501,701 | 53,299 | 515,612 | 13,911 | 8,825 |
| UNITED STATES TREASURY NTS | 2.63% | 7/31/2029 | 96.40 | 670,000 | 639,862 | 30,138 | 645,893 | 6,031 | 17,588 |
| UNITED STATES TREASURY | 1.63% | 8/15/2029 | 93.00 | 544,000 | 506,432 | 37,568 | 505,920 | (512) | 8,840 |
| FEDERAL HOME LOAN BANKS CONS BD | 3.50% | 9/14/2029 | 99.39 | 500,000 | 486,454 | 13,546 | 496,970 | 10,516 | 17,500 |
| UNITED STATES TREASURY NOTES | 4.00% | 10/31/2029 | 101.20 | 625,000 | 629,069 | (4,069) | 632,519 | 3,450 | 25,000 |
| FEDERAL HOME LOAN BANK | 2.18% | 11/6/2029 | 94.04 | 485,000 | 432,564 | 52,436 | 456,113 | 23,550 | 10,573 |
| UNITED STATES TREASURY NTS | 1.75% | 11/15/2029 | 93.00 | 150,000 | 151,530 | (1,530) | 139,494 | (12,036) | 2,625 |
| FEDERAL FARM CREDIT BANK | 2.06% | 12/18/2029 | 93.42 | 535,000 | 503,537 | 31,463 | 499,786 | (3,750) | 11,021 |
| FEDERAL FARM CREDIT BANK | 2.12% | 2/5/2030 | 93.63 | 550,000 | 501,673 | 48,327 | 514,987 | 13,314 | 11,660 |
| UNITED STATES TREASURY BDS | 6.25% | 5/15/2030 | 110.56 | 150,000 | 184,256 | (34,256) | 165,833 | (18,424) | 9,375 |
| FEDERAL FARM CREDIT BANKS | 1.74% | 6/3/2030 | 90.99 | 570,000 | 505,070 | 64,930 | 518,626 | 13,556 | 9,918 |
| FEDERAL FARM CREDIT BANK | 1.04% | 7/8/2030 | 88.22 | 500,000 | 427,044 | 72,956 | 441,115 | 14,071 | 5,200 |
| FEDERAL FARM CREDIT BANKS | 1.70% | 8/16/2030 | 90.77 | 555,000 | 490,108 | 64,892 | 503,790 | 13,682 | 9,435 |
| FEDERAL FARM CREDIT BANK | 1.24% | 9/3/2030 | 88.89 | 265,000 | 228,858 | 36,142 | 235,569 | 6,711 | 3,286 |
| FEDERAL HOME LOAN BANKS | 1.19% | 10/1/2030 | 88.19 | 600,000 | 509,378 | 90,622 | 529,158 | 19,780 | 7,140 |
| UNITED STATES TREASURY NOTES | 0.88% | 11/15/2030 | 87.05 | 150,000 | 143,933 | 6,067 | 130,571 | (13,363) | 1,313 |
| UNITED STATES TREASURY NOTES (B-2031) | 1.13% | 2/15/2031 | 87.74 | 925,000 | 904,363 | 20,637 | 811,577 | (92,787) | 10,406 |
| UNITED STATES TREASURY NTS | 1.63% | 5/15/2031 | 89.36 | 625,000 | 519,507 | 105,493 | 558,494 | 38,987 | 10,156 |
| FEDERAL HOME LOAN BANKS | 4.88% | 9/12/2031 | 105.11 | 500,000 | 490,772 | 9,228 | 525,525 | 34,753 | 24,375 |
| FEDERAL FARM CREDIT BANKS | 3.10% | 2/17/2032 | 94.76 | 580,000 | 510,395 | 69,605 | 549,631 | 39,236 | 17,980 |
| FEDERAL FARM CREDIT BANKS | 3.25% | 7/28/2032 | 95.40 | 580,000 | 509,858 | 70,142 | 553,337 | 43,480 | 18,850 |
| UNITED STATES TREASURY NOTES | 4.13% | 11/15/2032 | 101.39 | 525,000 | 498,466 | 26,534 | 532,282 | 33,815 | 21,656 |
| UNITED STATES TREASURY NOTES | 3.50% | 2/15/2033 | 97.36 | 550,000 | 501,159 | 48,841 | 535,475 | 34,315 | 19,250 |
| FEDERAL HOME LOAN BANKS | 1.60% | 2/25/2033 | 83.87 | 196,000 | 158,112 | 37,888 | 164,387 | 6,276 | 3,136 |
| FEDERAL FARM CREDIT BANK | 4.00% | 4/20/2033 | 99.74 | 550,000 | 505,758 | 44,242 | 548,592 | 42,834 | 22,000 |
| UNITED STATES TREASURY NOTES | 3.88% | 8/15/2033 | 99.46 | 540,000 | 502,987 | 37,013 | 537,089 | 34,102 | 20,925 |
| FEDERAL NATL MTG ASSN | 2.50% | 7/1/2036 | 94.35 | 547,959 | 572,703 | (24,744) | 516,978 | (55,725) | 13,699 |
| FEDERAL HOME LOAN MTG CORP | 1.50% | 9/1/2036 | 89.84 | 931,182 | 940,927 | (9,745) | 836,593 | (104,334) | 13,968 |
| FEDERAL HOME LOAN MTG CORP | 1.50% | 2/25/2051 | 83.30 | 1,094,052 | 1,101,024 | (6,972) | 911,333 | (189,691) | 16,411 |

| | | | | | | (Premium) / | | Unrealized | Est Annual |
|---|-------|-----------|--------|------------|------------|-------------|--------------|------------|------------|
| Description | Rate | Maturity | Price | Units | Tax Cost | Discount | Market Value | G/L | Income |
| GOVERNMENT NATL MTG ASSN | 1.75% | 9/20/2051 | 88.96 | 991,202 | 1,008,238 | (17,036) | 881,786 | (126,452) | 17,346 |
| GOLDMAN SACHS FINANCIAL SQUARE TREASURY | | | | | | | | | |
| SOLUTIONS INSTITUTIONAL CLASS | 3.92% | | 100.00 | 12,070,385 | 12,070,385 | 0 | 12,070,385 | 0 | 473,159 |
| AVERAGE or TOTAL FOR ALL ASSETS | 2.29% | 3.22 | 96.97 | 50,067,021 | 48,173,980 | 1,893,040 | 48,242,177 | 68,196 | 1,103,695 |

REVENUE AND EXPENDITURE REPORT FOR SANITARY DISTRICT OF DECATUR

User: KellyC

PERIOD ENDING 10/31/2025

Page: 1/5

% Fiscal Year Completed: 50.41

| DB: Danieary D | 150110 | % FISCAL Tear | Completed: 50.4 | ! | | | |
|------------------|-----------------------------------|-------------------|---------------------|-------------------------|---------------|----------------------------|---------------------------|
| | | ACTIVITY FOR | YTD BALANCE | | | ACTIVITY FOR | YTD BALANCE |
| | | MONTH 10/31/25 | 10/31/2025 | 2025-26 | % BDGT | MONTH 10/31/24 | 10/31/2024 |
| ACCOUNT | DESCRIPTION | INCR (DECR) | NORM (ABNORM) | AMENDED BUDGET | USED | INCR (DECR) | NORM (ABNORM) |
| Revenues | | | | | | | |
| TAXES | | | | | | | |
| 402001 | PROPERTY TAX | 870,102.26 | 4,237,148.94 | 4,345,250.00 | 97.51 | 1,203,725.88 | 4,126,642.30 |
| 402011 | REPLACEMENT TAX | 93,987.19 | 326,289.05 | 487,650.00 | 66.91 | 101,398.10 | 407,761.10 |
| TAXES | | 964,089.45 | 4,563,437.99 | 4,832,900.00 | 94.42 | 1,305,123.98 | 4,534,403.40 |
| USER FEES | | | | | | | |
| 402002 | PENALTIES | 3,000.00 | 311,000.00 | 30,000.00 | 1,036.67 | 7,000.00 | 36,000.00 |
| 402003 | INDUSTRIAL USER CHARGE | 1,247,515.29 | 8,218,229.70 | 16,382,300.00 | 50.17 | 1,355,821.97 | 7,905,955.76 |
| 402005 | USER CHARGE | 574,854.38 | 2,847,798.93 | 5,566,450.00 | 51.16 | 571,790.83 | 2,789,529.31 |
| USER FEES | | 1,825,369.67 | 11,377,028.63 | 21,978,750.00 | 51.76 | 1,934,612.80 | 10,731,485.07 |
| OTHER REVENUE | | | | | | | |
| 402007 | GRANT INCOME | 0.00 | 8,969.00 | 0.00 | 100.00 | 0.00 | 8,723.00 |
| 402015 | OPERATIONS OF PUMP STATION | 0.00 | 69,916.98 | 144,600.00 | 48.35 | 0.00 | 69,263.67 |
| 402019 | INTEREST INCOME | 371,011.35 | 2,338,813.24 | 3,173,500.00 | 73.70 | 324,716.37 | 1,558,040.64 |
| 402020 402025 | ANNEXATION INCOME OTHER INCOME | 25.00 78.00 | 25.00 119,085.55 | 2,000.00 153,000.00 | 1.25 77.83 | 0.00 | 15,360.00 235,914.19 |
| 402027 | WASTE HAULER MANIFEST INCOME | 9,959.34 | 56,561.15 | 88,000.00 | 64.27 | 8,390.63 | 77,554.76 |
| 402028 | SEWER PERMIT INCOME | 9,945.60 | 76,221.40 | 145,000.00 | 52.57 | 12,394.60 | 74,904.20 |
| 412259 | ARGENTA | 0.00 | 103,592.27 | 210,300.00 | 49.26 | 0.00 | 100,575.02 |
| 412260 | OREANA | 0.00 | 68,901.71 | 137,800.00 | 50.00 | 0.00 | 68,901.71 |
| OTHER REVENUE | | 391,019.29 | 2,842,086.30 | 4,054,200.00 | 70.10 | 345,501.63 | 2,209,237.19 |
| TRANSFER IN | | | | | | | |
| 402030 | INTERFUND TRANSFER | 0.00 | 0.00 | 527,000.00 | 0.00 | 0.00 | 0.00 |
| 499999 | PRIOR YEAR PROCEEDS | 0.00 | 0.00 | 34,444,150.00 | 0.00 | 0.00 | 0.00 |
| TRANSFER IN | | 0.00 | 0.00 | 34,971,150.00 | 0.00 | 0.00 | 0.00 |
| NON OPERATING RE | VENUE | | | | | | |
| 402010 | SALE OF BONDS | 0.00 | 0.00 | 0.00 | 0.00 | 8,050,000.00 | 8,050,000.00 |
| 402026 | INVESTMENTS GAIN/LOSS | (594.03) | 3,710.88 | 0.00 | 100.00 | (693.83) | (1,751.71) |
| 412181 | STATE OF ILLINOIS - E SIDE REHAB | 0.00 | 0.00 | 4,075,000.00 | 0.00 | 0.00 | 0.00 |
| NON OPERATING RE | EVENUE | (594.03) | 3,710.88 | 4,075,000.00 | 0.09 | 8,049,306.17 | 8,048,248.29 |
| | | | | | | | |
| TOTAL REVENUES | | 3,179,884.38 | 18,786,263.80 | 69,912,000.00 | 26.87 | 11,634,544.58 | 25,523,373.95 |
| Expenditures | | | | | | | |
| PERSONNEL | 01717770 | 405 560 0: | 0 006 510 55 | 4 654 000 00 | 45 04 | 202 502 00 | 0.047.000.65 |
| 501010 | SALARIES | 427,760.04 | 2,226,749.77 | 4,654,200.00 | 47.84 | 393,798.20 | 2,247,808.66 62,175.21 |
| 501020 501025 | OVERTIME ON-CALL | 3,663.78 0.00 | 42,846.54 0.00 | 110,800.00 62,700.00 | 38.67 0.00 | 20 , 289.67 0.00 | 0.00 |
| 501023 | FICA | 25,328.18 | 132,345.99 | 296,200.00 | 44.68 | 24,335.65 | 134,962.03 |
| 501040 | IMRF | 9,462.28 | 50,677.76 | 141,000.00 | 35.94 | (16,657.72) | (654.49) |
| 501050 | HEALTH - MEDICAL - LIFE | 63,168.34 | 388,966.38 | 1,044,500.00 | 37.24 | 62,923.61 | 387,452.33 |
| 501070 | PHY EXAM-PRE EMPLOY-DRUG TEST | 233.75 | 2,210.81 | 10,000.00 | 22.11 | 243.00 | 1,370.25 |
| 501080 | WORKERS COMPENSATION INSURANCE | 6,239.00 | 37,434.00 | 81,000.00 | 46.21 | 6,216.00 | 37,296.00 |
| 501090 | UNEMPLOYMENT PAYMENT | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| 501100 | POST EMPLOYMENT HEALTH PLAN | 5,500.00 | 33,500.00 | 73,200.00 | 45.77 | 5,300.00 | 33,100.00 |
| 501113 | MEDICARE | 5 , 923.52 | 30,951.83 | 71,000.00 | 43.59 | 5,691.40 | 31,563.74 |
| 507010 | IMRF - DISTRICT | 0.00 | 0.00 | 141,000.00 | 0.00 | 20,132.08 | 20,132.08 |
| PERSONNEL | | 547,278.89 | 2,945,683.08 | 6,686,600.00 | 44.05 | 522,271.89 | 2,955,205.81 |

UTILITIES

OUTSIDE SERVICES

11/10/2025 10:15 AM REVENUE AND EXPENDITURE REPORT FOR SANITARY DISTRICT OF DECATUR
User: KellyC PERIOD ENDING 10/31/2025
DB: Sanitary Distric % Fiscal Year Completed: 50.41 % Fiscal Year Completed: 50.41
ACTIVITY FOR YTD BALANCE ACTIVITY FOR
MONTH 10/31/25 10/31/2025 2025-26 % BDGT MONTH 10/31/24 ACTIVITY FOR YTD BALANCE 10/31/2024 MONTH 10/31/25 10/31/2025 2025-26 % BDGT MONTH 10/31/24 10/31/2024

DESCRIPTION INCR (DECR) NORM (ABNORM) AMENDED BUDGET USED INCR (DECR) NORM (ABNORM) ACCOUNT Expenditures SUPPLIES SUPPLIES UTTLITTES NATURAL GAS
1,842.72
12,074.63
95,000.00
12.71
1,856.71
8,515.37
TELEPHONE SERVICE
4,271.82
20,584.09
46,400.00
44.36
3,436.48
20,748.03
ELECTRICITY
119,634.43
633,269.99
1,280,000.00
49.47
117,066.86
526,347.89
WATER
4,500.41
15,933.44
38,500.00
41.39
3,895.26
13,614.25
130,249.38
681,862.15
1,459,900.00
46.71
126,255.31
569,225.54

503060 GROUNDSKEEPING SERVICES 750.00 11,000.00 12,500.00 88.00 0.00 418.24 503070 OUTSIDE LABORATORY SERVICES 562.00 5,734.20 29,000.00 19.77 2,323.70 8,239.50 503072 SAFETY EQUIPMENT MAINTENANCE SERVICE 400.56 4,985.50 18,900.00 26.38 1,655.08 11,315.34

REVENUE AND EXPENDITURE REPORT FOR SANITARY DISTRICT OF DECATUR

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ACTIVITY FOR YTD BALANCE

PERIOD ENDING 10/31/2025

% Fiscal Year Completed: 50.41 ACTIVITY FOR YTD BALANCE

| | | ACTIVITY FOR | YTD BALANCE | | | ACTIVITY FOR | YTD BALANCE |
|----------------|---------------------------------------|--------------------|---------------|----------------|--------|----------------|---------------|
| | | MONTH 10/31/25 | 10/31/2025 | 2025-26 | % BDGT | MONTH 10/31/24 | 10/31/2024 |
| ACCOUNT | DESCRIPTION | INCR (DECR) | NORM (ABNORM) | AMENDED BUDGET | USED | INCR (DECR) | NORM (ABNORM) |
| Expenditures | | | | | | | |
| 503080 | REFUSE & GRIT | 5,276.33 | 50,852.49 | 85,000.00 | 59.83 | 7,073.31 | 39,416.95 |
| 503091 | ELECTRICAL MAINTENANCE SERVICE | 0.00 | 1,599.32 | 27,500.00 | 5.82 | 0.00 | 10,265.84 |
| 503092 | INSTRUMENTATION MAINTENANCE SERVICE | 0.00 | 0.00 | 12,000.00 | 0.00 | 2,002.50 | 7,794.18 |
| 503093 | MECHANICAL MAINTENANCE SERVICE | 7,042.05 | 35,565.22 | 113,900.00 | 31.22 | 12,778.95 | 49,565.19 |
| 503094 | TELEPHONE & RADIO MAINTENANCE SERVICE | 0.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 423.70 |
| 503095 | VEHICLE - OUTSIDE SERVICES | 19,130.03 | 38,370.19 | 72,200.00 | 53.14 | 2,602.57 | 20,881.95 |
| 503096 | JANITORIAL SERVICES | 0.00 | 19.98 | 5,000.00 | 0.40 | 0.00 | 13,744.99 |
| 503097 | REPAIR & CALIBRATION - LAB SERVICE | 0.00 | 262.40 | 2,400.00 | 10.93 | 0.00 | 257.07 |
| 503111 | LAND APPLICATION - CONTRACT | 0.00 | 0.00 | 1,540,000.00 | 0.00 | 0.00 | 0.00 |
| 503113 | LAND APPLICATION - EQUIP MAINT | 0.00 | 14,161.42 | 17,500.00 | 80.92 | 477.28 | 11,266.84 |
| 503120 | RENTAL EQUIPMENT | 1,445.65 | 10,443.10 | 42,500.00 | 24.57 | 1,445.65 | 9,450.84 |
| 503130 | PUMP REPAIR SERVICES | 0.00 | 5,395.40 | 95,000.00 | 5.68 | 0.00 | 0.00 |
| 503140 | MOTOR REPAIR SERVICES | 0.00 | 0.00 | 37,500.00 | 0.00 | 0.00 | 26,308.96 |
| 503142 | DATA PROCESSING MAINTENANCE | 8,752.16 | 72,376.83 | 152,100.00 | 47.59 | 0.00 | 97,543.20 |
| 503143 | DATA PROCESSING SOFTWARE | 0.00 | 7,481.45 | 12,000.00 | 62.35 | 10,565.65 | 11,065.65 |
| 503144 | DATA PROCESSING PROGRAMING | 414.50 | 2,072.50 | 20,000.00 | 10.36 | 0.00 | 1,658.00 |
| 503150 | HVAC SERVICES | 2,290.00 | 2,755.00 | 60,500.00 | 4.55 | 0.00 | 8,925.97 |
| 503160 | BLOWER MAINTENANCE SERVICE | 0.00 | 32,064.00 | 35,000.00 | 91.61 | 2,423.34 | 29,360.74 |
| 503180 | OFFICE EQUIPMENT MAINTENANCE | 0.00 | 0.00 | 1,500.00 | 0.00 | 572.00 | 572.00 |
| 503280 | PROFESSIONAL & CONSULTANTS | 60 , 563.79 | 261,816.91 | 5,260,000.00 | 4.98 | 186,831.76 | 433,220.16 |
| 503380 | RESEARCH | 0.00 | 0.00 | 60,000.00 | 0.00 | 0.00 | 4,048.95 |
| OUTSIDE SERVIC | ES | 106,627.07 | 556,955.91 | 7,714,000.00 | 7.22 | 230,751.79 | 795,744.26 |
| | | | | | | | |
| ADMINISTRATIVE | EXPENSES | | | | | | |
| 504010 | POSTAGE | 406.06 | 1,250.21 | 3,500.00 | 35.72 | 389.69 | 1,244.34 |
| 504030 | OFFICE SUPPLIES | 141.75 | 1,807.02 | 7,400.00 | 24.42 | 258.50 | 1,746.68 |
| 504060 | PRINTING AND REPRODUCTION | 0.00 | 1,368.70 | 14,200.00 | 9.64 | 801.14 | 4,131.30 |
| 504070 | ADVERTISING | 0.00 | 2,193.99 | 18,050.00 | 12.16 | 227.64 | 4,500.55 |
| 504074 | SAFETY TRAINING MATERIALS | 0.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 0.00 |
| 504091 | TRANSPORTATION | 635.60 | 1,047.27 | 17,750.00 | 5.90 | 210.13 | 2,047.90 |
| 504092 | LODGING | 2,316.70 | 8,801.33 | 38,000.00 | 23.16 | 1,683.34 | 3,283.44 |
| 504093 | MEALS | 3,221.72 | 4,948.75 | 29,600.00 | 16.72 | 798.34 | 4,658.84 |
| 504101 | TRAINING - EDUCATION-TUITION | 0.00 | 0.00 | 5,100.00 | 0.00 | 0.00 | 0.00 |
| 504102 | TRAINING - EDUCATION-REGIST | 19,087.51 | 30,832.01 | 118,250.00 | 26.07 | 14,951.48 | 34,547.32 |
| 504103 | TRAINING - EDUCATION-MATERIAL | 0.00 | 100.00 | 800.00 | 12.50 | 0.00 | 0.00 |
| 504110 | MEMBERSHIP FEES | 5,567.00 | 16,861.46 | 35,650.00 | 47.30 | 8,433.00 | 13,756.49 |
| 504120 | BOOKS-PERIODICALS-SUBSCRIPT | 0.00 | 5,234.20 | 8,000.00 | 65.43 | 0.00 | 4,984.96 |
| 504130 | INSURANCE | 46,374.00 | 145,572.33 | 190,000.00 | 76.62 | 39,322.00 | 88,391.00 |
| 504140 | JUDGEMENTS - CLAIMS - FINES | 0.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| 504160 | APPRAISERS FEES | 0.00 | 0.00 | 39,000.00 | 0.00 | 0.00 | 0.00 |
| 504170 | EASEMENT COSTS | 0.00 | 5,329.95 | 25,200.00 | 21.15 | 0.00 | 5,174.70 |
| 504190 | ANNEXATION COSTS | 0.00 | 0.00 | 1,000.00 | 0.00 | 106.00 | 303.00 |
| 504200 | LEGAL | 3,877.50 | 16,982.50 | 74,500.00 | 22.80 | 48,905.25 | 59,191.25 |
| 504210 | AUDIT | 0.00 | 26,370.00 | 29,000.00 | 90.93 | 7,500.00 | 20,950.00 |
| 504220 | BANK CHARGES | 113.45 | 719.93 | 1,400.00 | 51.42 | 113.39 | 680.22 |
| 504221 | EPA FEES & ASSESSMENTS | 0.00 | 72,500.00 | 72,500.00 | 100.00 | 0.00 | 72,500.00 |
| 504231 | USER CHARGE BILLING | 30,644.27 | 153,638.68 | 380,000.00 | 40.43 | 0.00 | 121,908.62 |
| 504232 | USER CHARGE REFUND | 0.00 | 0.00 | 250.00 | 0.00 | 0.00 | 0.00 |
| 504233 | USER CHARGE COLLECTION | 0.00 | 0.00 | 250.00 | 0.00 | 0.00 | 0.00 |
| 504260 | BARGAINING AGREEMENT | 0.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 |
| 504270 | CONTINGENCIES | 5.95 | 211.90 | 268,000.00 | 0.08 | 5.95 | 18,054.16 |
| ADMINISTRATIVE | EXPENSES | 112,391.51 | 495,770.23 | 1,410,400.00 | 35.15 | 123,705.85 | 462,054.77 |
| GENERAL CAPITA | T. | | | | | | |
| 505020 | BUILDINGS | 22,683.92 | 668,302.02 | 11,200,000.00 | 5.97 | 0.00 | 375,336.00 |
| 505040 | AUXILIARY EQUIPMENT | 0.00 | 0.00 | 12,500.00 | 0.00 | 0.00 | 0.00 |
| | ~· | | | , | | | |

REVENUE AND EXPENDITURE REPORT FOR SANITARY DISTRICT OF DECATUR

PERIOD ENDING 10/31/2025

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ACTIVITY FOR YTD BALANCE

% Fiscal Year Completed: 50.41 ACTIVITY FOR YTD BALANCE

| | | MONTH 10/31/25 | 10/31/2025 | 2025-26 | ° DDCIII | MONTH 10/31/24 | 10/31/2024 |
|-------------------------|--------------------------------|------------------|-------------------|----------------------------|----------------|------------------|------------------|
| ACCOUNT | DESCRIPTION | INCR (DECR) | NORM (ABNORM) | AMENDED BUDGET | % BDGT USED | INCR (DECR) | NORM (ABNORM) |
| | DESCRIPTION | INCK (DECK) | NOITH (ADNOITH) | AMENDED DODGET | OSED | INCK (DECK) | NORT (ADNORT) |
| Expenditures | | | | | | | |
| 505050 | MOTOR VEHICLE | 0.00 | 129,810.00 | 130,000.00 | 99.85 | 0.00 | 0.00 |
| 505060 | MACHINE - IMPLEMENTS | 0.00 | 10,380.98 | 12,500.00 | 83.05 | 0.00 | 10,380.98 |
| 505080 | FURNITURE & FIXTURES | 0.00 | 0.00 | 3,900.00 | 0.00 | 0.00 | 0.00 |
| 505120 | SAFETY EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,103.90 |
| 605020 | BUILDINGS | 1,509,258.25 | 5,450,740.80 | 5,600,000.00 | 97.33 | 0.00 | 0.00 |
| 605090 | OFFICE EQUIPMENT | 0.00 | 77,803.00 | 0.00 | 100.00 | 0.00 | 0.00 |
| GENERAL CAPITAL | | 1,531,942.17 | 6,337,036.80 | 16,958,900.00 | 37.37 | 0.00 | 386,820.88 |
| DEBT SERVICE | | | | | | | |
| 506000 | BONDS REDEEMED | 205,000.00 | 205,000.00 | 410,000.00 | 50.00 | 0.00 | 0.00 |
| 506010 | INTEREST EXPENSE | 176,615.00 | 176,615.00 | 349,000.00 | 50.61 | 0.00 | 0.00 |
| 506020 | BOND BANK CHARGE | 0.00 | 0.00 | 0.00 | 0.00 | 10,062.50 | 10,062.50 |
| 512023 | WYCKLES FM | 0.00 | 21,019.14 | 42,100.00 | 49.93 | 0.00 | 21,019.14 |
| 512024 | OREANA | 0.00 | 126,443.72 | 252,900.00 | 50.00 | 0.00 | 126,443.72 |
| 512025 | WYCKLES PH 2 | 20,347.62 | 20,347.62 | 40,700.00 | 49.99 | 20,347.62 | 20,347.62 |
| 512026 | ARGENTA | 0.00 | 165,197.69 | 330,500.00 | 49.98 | 0.00 | 165,197.69 |
| 512027 | TRESTLE REP | 67,301.06 | 67,301.06 | 134,700.00 | 49.96 | 67,301.06 | 67,301.06 |
| 512028 | STEVENS CR INT | 0.00 | 45,151.58 | 90,400.00 | 49.95 | 0.00 | 45,151.58 |
| 512030 | PRIMARY DIGEST | 0.00 | 225,360.01 | 450,800.00 | 49.99 | 0.00 | 225,360.01 |
| 512051 | E SIDE SEP REHAB | 0.00 | 68,052.71 | 136,200.00 | 49.97 | 0.00 | 68,052.71 |
| 512052 | SLUDGE THICK | 0.00 | 153,049.88 | 306,200.00 | 49.98 | 0.00 | 153,049.88 |
| 512053 | ODOR CONT P2 | 0.00 | 113,010.56 | 226,100.00 | 49.98 | 0.00 | 113,010.56 |
| 512054 | 2017 SE36 REHAB | 0.00 | 35,964.39 | 72,000.00 | 49.95 | 0.00 | 35,964.39 |
| 512055 | WEST HEADWORKS | 260,604.12 | 260,604.12 | 521,300.00 | 49.99 | 260,604.12 | 260,604.12 |
| 512056 | SOUTH SHORES INTERCEPTOR REHAB | 0.00 | 247,352.39 | 494,800.00 | 49.99 | 0.00 | 247,352.39 |
| DEBT SERVICE | | 729,867.80 | 1,930,469.87 | 3,857,700.00 | 50.04 | 358,315.30 | 1,558,917.37 |
| | | | | | | | |
| CAPITAL PROJECTS 600010 | MISCELLANEOUS REPAIRS | 0.00 | 23,730.63 | 160,000.00 | 14.83 | 0.00 | 782,751.54 |
| 601016 | MISCELLANEOUS PROJECTS | 67,783.00 | 280,044.07 | 735,000.00 | 38.10 | 0.00 | 77,468.79 |
| 601026 | VEHICLES | 0.00 | 258,301.70 | 306,000.00 | 84.41 | 33,853.00 | 33,853.00 |
| 601111 | MISCELLANEOUS CAPITAL | 0.00 | 2,315,152.80 | 11,475,000.00 | 20.18 | 0.00 | 0.00 |
| 601124 | CLARIFIER REPLACEMENT | 4,055.25 | 2,104,691.16 | 4,600,000.00 | 45.75 | 41,982.63 | 304,810.63 |
| 601127 | VALVE REPLACEMENT | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| | | | | 50,000.00 | | | |
| 601128 601132 | MCC REPLACEMENT | 0.00 4,575.00 | 0.00 | 125,000.00 | 0.00 0.38 | (750.00) 0.00 | 3,221.39 |
| 601201 | EQUIPMENT REPLACEMENT | 0.00 | 15,493.80 0.00 | 4,035,000.00 249,000.00 | 0.00 | 0.00 | 8,060.00 0.00 |
| 601311 | MISCELLANEOUS | 13,430.50 | 104,969.69 | | | 0.00 | |
| | FACILITY RENEWAL | | | 1,096,000.00 | 9.58 | | 54,000.00 |
| 601312 | CLARIFIER RENEWAL | 0.00 | 7,314.69 | 0.00 | 100.00 | (29,208.48) | 0.00 |
| 601313 | WATER TOWER RENEWAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,500.00 |
| 601314 | EQUIPMENT RENEWAL | 18,453.07 | 39,455.63 | 287,000.00 | 13.75 | 0.00 | 0.00 |
| 601315 | COLLECTION SYSTEM RENEWAL | 95,253.92 | 183,218.72 | 2,145,000.00 | 8.54 | 1,242,216.19 | 1,363,834.09 |
| 614215 | E SIDE REHAB | 10,985.00 | 10,985.00 | 4,050,000.00 | 0.27 | 0.00 | 0.00 |
| CAPITAL PROJECTS | | 214,535.74 | 5,343,357.89 | 29,313,000.00 | 18.23 | 1,288,093.34 | 2,631,499.44 |
| FUND BALANCE CON | | | | | | | |
| 599999 | FUND BALANCE CONTRIBUTION | 0.00 | 0.00 | 130,300.00 | 0.00 | 0.00 | 0.00 |
| FUND BALANCE CON | NTRIBUTION | 0.00 | 0.00 | 130,300.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | |
| TOTAL EXPENDITUR | RES | 3,524,798.32 | 19,157,565.18 | 69,912,000.00 | 27.40 | 2,816,239.21 | 10,142,926.40 |
| | | • | | | | | • |

REVENUE AND EXPENDITURE REPORT FOR SANITARY DISTRICT OF DECATUR

PERIOD ENDING 10/31/2025

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% Fiscal Year Completed: 50.41

| ACCOUNT | DESCRIPTION | ACTIVITY FOR MONTH 10/31/25 INCR (DECR) | YTD BALANCE 10/31/2025 NORM (ABNORM) | 2025-26 AMENDED BUDGET | % BDGT USED | ACTIVITY FOR MONTH 10/31/24 INCR (DECR) | YTD BALANCE 10/31/2024 NORM (ABNORM) |
|---------|------------------|---|--|---------------------------|----------------|---|--|
| | - ALL FUNDS | 3,179,884.38 | 18,786,263.80 | 69,912,000.00 | 26.87 | 11,634,544.58 | 25,523,373.95 |
| | URES - ALL FUNDS | 3,524,798.32 | 19,157,565.18 | 69,912,000.00 | 27.40 | 2,816,239.21 | 10,142,926.40 |
| | S & EXPENDITURES | (344,913.94) | (371,301.38) | 0.00 | 100.00 | 8,818,305.37 | 15,380,447.55 |

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REVENUE AND EXPENDITURE REPORT FOR SANITARY DISTRICT OF DECATUR

PERIOD ENDING 10/31/2025 DB: Sanitary Distric

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ACTIVE PROJECT REPORT ACTIVITY FOR YTD BALANCE

| | PROJECT | ACTIVITY FOR MONTH 10/31/25 | YTD BALANCE 10/31/2025 | 2025-26 | % BDGT | ENCUMBERED | UNENCUMBERED |
|----------------------------------|--|-----------------------------|---------------------------|---------------------------|-----------------|------------------------|---------------------------|
| ACCOUNT PROJECT | DESCRIPTION | INCR (DECR) | NORM (ABNORM) | AMENDED BUDGET | USED | YEAR-TO-DATE | BALANCE |
| GENERAL CAPITAL | | | | | | | |
| 505020 22ENG31 | ADMINISTRATION BLDG - DESIGN | 0.00 | 30,678.25 | 200,000.00 | 19.01 | 7,345.00 | 161,976.75 |
| 505020 23ENG31 | WORKFORCE CENTER CONSTRUCTION | 13,914.25 | 627,416.51 | 11,000,000.00 | 42.07 | 4,000,507.55 | 6,372,075.94 |
| 505020 25ENG31 | AWC-FURNISHING | 8,769.67 | 10,207.26 | 0.00 | 100.00 | 44,281.61 | (54,488.87) |
| 505050 22MNT03 | DUMP TRUCK REPLACEMENT | 0.00 | 129,810.00 | 130,000.00 | 99.85 | 0.00 | 190.00 |
| 505060 24GRD02 | ZERO TURN MOWER | 0.00 | 10,380.98 | 0.00 | 100.00 | 0.00 | (10,380.98) |
| 505060 25GRD02 | MOWER REPLACEMENT | 0.00 | 0.00 | 12,500.00 | 0.00 | 0.00 | 12,500.00 |
| 605020 23ENG31 | WORKFORCE CENTER CONSTRUCTION | 1,509,258.25 | 5,450,740.80 | 5,600,000.00 | 95.62 | (96,131.25) | 245,390.45 |
| 605090 23ENG31 | WORKFORCE CENTER CONSTRUCTION | 0.00 | 77,803.00 | 0.00 | 100.00 | 0.00 | (77,803.00) |
| Net GENERAL CAP | ITAL | 1,531,942.17 | 6,337,036.80 | 16,942,500.00 | 60.75 | 3,956,002.91 | 6,649,460.29 |
| | | | | | | | |
| OUTSIDE SERVICE | S | | | | | | |
| 503111 21ENG12 | SOUTH SLUDGE LAGOON PH4 2021 | 0.00 | 0.00 | 40,000.00 | 0.00 | 0.00 | 40,000.00 |
| 503280 21CMP03 | NR FEASIBILITY STUDY | 0.00 | 0.00 | 0.00 | 0.00 | 14,349.00 | (14,349.00) |
| 503280 22CMP11 | NR PROGRAM MANAGEMENT | 1,724.00 | 9,694.00 | 200,000.00 | 50.11 | 90,528.82 | 99,777.18 |
| 503280 22CMP15 | COMPREHENSIVE WRRF UPGRADE PLAN | 0.00 | 0.00 | 300,000.00 | 33.95 | 101,835.48 | 198,164.52 |
| 503280 22CMP17 | NR PILOT AND DEMONSTRATION TESTING | 0.00 | 0.00 | 0.00 | 0.00 | 108,167.86 | (108,167.86) |
| 503280 24CMP15 | BNR PLANT UPGRADE DESIGN | 38,326.00 | 165,422.25 | 4,350,000.00 | 3.80 | 0.00 | 4,184,577.75 |
| 503280 21CMP01 | NARP / WATERSHED DEVELOPMENT | 7,401.79 | 31,172.64 | 80,000.00 | 35.05 | (3,132.00) | 51,959.36 |
| 503280 22CMP12 | NR PRETREATMENT UPDATE | 0.00 | 271.50 | 0.00 | 100.00 | 13,435.10 | (13,706.60) |
| Net OUTSIDE SER | VICES | 47,451.79 | 206,560.39 | 4,970,000.00 | 10.70 | 325,184.26 | 4,438,255.35 |
| CAPITAL PROJECT | 0 | | | | | | |
| | REPAIR OF 12" PLANT SS | 2 22 | 22 720 62 | 120 000 00 | 10.04 | 1 000 07 | 105,246.00 |
| 600010 24ENG51 601016 24MIS01 | COMPUTER EQUIPMENT - 2024 | 0.00 | 23,730.63 712.50 | 130,000.00 | 19.04 100.00 | 1,023.37 0.00 | (712.50) |
| 601016 24M1501 601016 24SAF01 | SAFETY EQUIPMENT - 2024 | 0.00 | 17,144.90 | 20,000.00 | 85.37 | (71.01) | 2,926.11 |
| 601016 24SAF01 | SAFETY EQUIPMENT - 2025 | 0.00 | 6,004.26 | 20,000.00 | 30.91 | 177.42 | 13,818.32 |
| 601016 235AF61 | UST REMOVAL AND REPLACEMENT - FINLEY (| 0.00 | 37,395.00 | 65,000.00 | 57.53 | 0.00 | 27,605.00 |
| 601016 23LAB01 | LAB EQUIPMENT REPLACEMENT 2023 | 0.00 | 0.00 | 0.00 | 0.00 | (28.00) | 28.00 |
| 601016 25LAB01 | MUFFLE FURNACE | 0.00 | 0.00 | 17,000.00 | 0.00 | 0.00 | 17,000.00 |
| 601016 25LAB02 | ANALYTICAL BALANCE | 0.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 |
| 601026 23MNT01 | VEHICLE REPLACEMENT - 2023 | 0.00 | 108,321.00 | 112,000.00 | 96.72 | 0.00 | 3,679.00 |
| 601026 24MNT01 | VEHICLE REPLACEMENT - 2024 | 0.00 | 0.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 |
| 601026 24MNT50 | INSURANCE REPLACEMENT OF GATOR | 0.00 | 12,651.00 | 0.00 | 100.00 | 0.00 | (12,651.00) |
| 601026 25MNT01 | VEHICLE REPLACEMENT - 2025 | 0.00 | 137,329.70 | 159,000.00 | 86.37 | 0.00 | 21,670.30 |
| 601016 24MNT03 | HYDRAULIC DEWATERING PUMP | 0.00 | 59,679.00 | 80,000.00 | 74.60 | 0.00 | 20,321.00 |
| 601016 22COL12 | SWITCH GEAR REPLACEMENT - DAMON | 67,783.00 | 128,506.63 | 200,000.00 | 100.00 | 71,498.00 | (4.63) |
| 601016 24COL10 | VACTOR ONLINE PUMP OFF OPTION | 0.00 | 17,500.00 | 17,500.00 | 100.00 | 0.00 | 0.00 |
| 601016 24COL11 | PUSH CAMERA FOR INTERCEPTOR INSPECTION | 0.00 | 0.00 | 100,000.00 | 0.00 | 0.00 | 100,000.00 |
| 601016 25PRE01 | AUTOMATIC SAMPLERS - 2025 | 0.00 | 0.00 | 43,000.00 | 0.00 | 0.00 | 43,000.00 |
| 601016 24INC16 | INSTRUMENTATION TEST & CALIBRATION BE | 0.00 | 0.00 | 75,000.00 | 0.00 | 0.00 | 75,000.00 |
| 601016 24INC22 | RAS MAGNETIC FLOW METER | 0.00 | 4,277.40 | 5,000.00 | 85.55 | 0.00 | 722.60 |
| 601016 24INC40 | LINCOLN PARK WIRELESS I/O UPGRADE | 0.00 | 0.00 | 12,500.00 | 0.00 | 0.00 | 12,500.00 |
| 601016 25MIS01 | COMPUTER EQUIPMENT - 2025 | 0.00 | 8,824.38 | 30,000.00 | 47.40 | 5,396.91 | 15,778.71 |
| 601201 21ANX01 | HARRISTOWN - NIANTIC EXTENSION | 0.00 | 0.00 | 249,000.00 | 0.00 | 0.00 | 249,000.00 |
| 601111 25ENG23 | 210 DECK REPLACEMENT - DESIGN | 0.00 | 0.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 |
| 601111 25ENG90 | SOLAR ARRAYS | 0.00 | 2,315,152.80 | 11,100,000.00 | 69.23 | 5,369,742.70 | 3,415,104.50 |
| 601124 22ENG45 | PRIMARY CLARIFIER #5 MECHINISM REPLACI | 0.00 | 1,337.93 | 0.00 | 100.00 | 0.00 | (1,337.93) |
| 601124 24ENG45 | PRIMARY CLARIFER #4 & 6 MECHANISM | 0.00 | 1,614,462.78 | 1,100,000.00 | 152.66 | 64,837.50 | (579,300.28) |
| 601124 24ENG46 | RELIEF WELL REPLACEMENT | 4,055.25 | 488,890.45 | 550,000.00 | 91.65 | 15,161.22 | 45,948.33 |
| 601124 25ENG55 | REPLACEMENT OF SOUTH FINAL CLARIFIERS | 0.00 | 0.00 | 2,950,000.00 | 0.00 | 0.00 | 2,950,000.00 |
| 601132 21ENG19 | GATE REPLACEMENT - 2021 | 0.00 | 0.00 | 3,800,000.00 85,000.00 | 0.00 | 0.00 | 3,800,000.00 85,000.00 |
| 601132 23ENG19 | FINAL CLARIFIER CHANNEL GATE REPLACEM | 0.00 | | · · | 0.00 | | |
| 601132 24ENG07 601132 25ENG22 | DIGESTER #1 LID REPLACEMENT NEUROS BLOWER INSTALLATION | 1,675.00 2,900.00 | 10,116.30 5,377.50 | 0.00 150,000.00 | 100.00 10.67 | 39,500.93 10,622.50 | (49,617.23) 134,000.00 |
| 601132 23ENG22 601111 23MNT30 | MANLIFT REPLACEMENT | 0.00 | 0.00 | 225,000.00 | 0.00 | 0.00 | 225,000.00 |
| 001111 ZJrm130 | INTEREST INTERESTEDIO | 0.00 | 0.00 | 223,000.00 | 0.00 | 0.00 | 223,000.00 |

REVENUE AND EXPENDITURE REPORT FOR SANITARY DISTRICT OF DECATUR

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PERIOD ENDING 10/31/2025

ACTIVE PROJECT REPORT

| ACCOUNT PROJECT | PROJECT DESCRIPTION | ACTIVITY FOR MONTH 10/31/25 INCR (DECR) | YTD BALANCE 10/31/2025 NORM (ABNORM) | 2025-26 AMENDED BUDGET | % BDGT USED | ENCUMBERED YEAR-TO-DATE | UNENCUMBERED BALANCE |
|----------------------------------|--|---|--|---------------------------|----------------|----------------------------|---------------------------|
| 601127 25MNT12 | PLANT VALVE REPLACEMENT | 0.00 | 0.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 |
| 601127 21COL03 | LIFT STATION VALVE REPLACEMENT | 0.00 | 0.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 |
| 601128 21I&C01 | MCC REPLACEMENT - BLDG #210 | 0.00 | 0.00 | 0.00 | 0.00 | (38.24) | 38.24 |
| 601128 25I&C11 | MCC REPLACEMENT - LINCOLN PARK CSO | 0.00 | 0.00 | 125,000.00 | 0.00 | 0.00 | 125,000.00 |
| 601311 23ENG20 | DIVERSION STRUCTURE RENEWAL - FC SOUT | 0.00 | 0.00 | 180,000.00 | 0.00 | 0.00 | 180,000.00 |
| 601311 25ENG08 | ROOF RESTORATION - 2025 | 0.00 | 0.00 | 250,000.00 | 0.00 | 0.00 | 250,000.00 |
| 601311 25ENG09 | ROADS WORK - 2025 | 0.00 | 0.00 | 200,000.00 | 0.66 | 1,325.00 | 198,675.00 |
| 601311 25ENG20 | THICKENED SLUDGE LINE REALIGNMENT | 0.00 | 0.00 | 80,000.00 | 0.00 | 0.00 | 80,000.00 |
| 601311 25ENG21 | DIGESTER #2 LID SUMP RENEWAL | 0.00 | 0.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 |
| 601312 22ENG43 | CLARIFIER COATINGS | 0.00 | 7,314.69 | 0.00 | 100.00 | (4,411.76) | (2,902.93) |
| 601315 22ENG02 | FM RENEWAL - LOST BRIDGE LS | 0.00 | 4,425.00 | 0.00 | 100.00 | 191,203.73 | (195,628.73) |
| 601315 22ENG11 | EASTMORELAND LS REPLACEMENT | 0.00 | 0.00 | 100,000.00 | 0.00 | 0.00 | 100,000.00 |
| 601315 23ENG17 | SEWER TELEVISING & RATING 2023 | 0.00 | 0.00 | 0.00 | 0.00 | 135.20 | (135.20) |
| 601315 24ENG06 | EASTSIDE INTERCEPTOR REHAB | 0.00 | 0.00 | 1,750,000.00 | 0.00 | 0.00 | 1,750,000.00 |
| 601315 25ENG17 | SEWER TELEVISING & RATING | 0.00 | 77,399.80 | 110,000.00 | 77.59 | 7,946.20 | 24,654.00 |
| 601315 25ENG18 | FORCEMAIN INSPECTION DAMON - LARKDALE | 95,253.92 | 101,393.92 | 110,000.00 | 147.00 | 60,307.44 | (51,701.36) |
| 601315 25ENG50 | LINING FARRIES INTERCEPTOR SECTION | 0.00 | 0.00 | 40,000.00 | 0.00 | 0.00 | 40,000.00 |
| 601315 25ENG81 | DAMON FM IMPROVEMENTS | 0.00 | 0.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 |
| 601311 22MNT04 | 259 VALVE AND PUMP RENEWAL | 0.00 | 26,625.44 | 11,000.00 | 328.66 | 9,526.70 | (25,152.14) |
| 601314 20MNT20 | PLANT WATER PUMP#1 REHAB | 0.00 | 0.00 | 45,000.00 | 0.00 | 0.00 | 45,000.00 |
| 601314 23MNT13 | EFFLUENT PUMP #5 RENEWAL | 0.00 | 0.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 |
| 601314 25MNT22 601311 20MNT02 | DIGESTER ACCUMULATORS DOOR REPLACEMENT PROGRAM | 0.00 | 0.00 | 0.00 100,000.00 | 0.00 | 18,316.95 0.00 | (18,316.95) 100,000.00 |
| 601311 20MNT02 601311 21MNT06 | WYCKLES DECANT FACILITY RENEWAL | 0.00 | 0.00 | 0.00 | 0.00 | 39.88 | (39.88) |
| 601311 21MN106 | TRANSFER SWITCH AND FENCING - KMART L: | 0.00 | 0.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 |
| 601311 22COL03 | GENERAL FACILITY RENEWAL | 13,430.50 | 78,344.25 | 130,000.00 | 61.54 | 1,655.75 | 50,000.00 |
| 601314 22COL03 | VALVE REHAB - COLLECTION | 0.00 | 0.00 | 60,000.00 | 0.00 | 0.00 | 60,000.00 |
| 601314 22COL03 | PUMP RENEWAL - 2023 COLLECTION | 0.00 | 0.00 | 29,000.00 | 0.00 | 0.00 | 29,000.00 |
| 601314 24COL04 | PUMP RENEWAL - COLLECTION 2024 | 0.00 | 0.00 | 18,000.00 | 0.00 | 0.00 | 18,000.00 |
| 601314 25COL04 | PUMP RENEWAL - COLLECTION 2025 | 18,453.07 | 39,455.63 | 85,000.00 | 83.53 | 31,548.92 | 13,995.45 |
| 601315 23COL07 | AIR RELEASE VALVE RENEWAL - 2023 | 0.00 | 0.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 |
| 601311 25COL50 | WEST LAGOON REVETMENT REHAB | 0.00 | 0.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 |
| 601311 25MNT06 | WYCKLES LOADOUT RENEWAL | 0.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 |
| 614215 24ENG06 | EASTSIDE INTERCEPTOR REHAB | 0.00 | 0.00 | 106,663.00 | 100.00 | 106,662.50 | 0.50 |
| 614215 24ENG06 | EASTSIDE INTERCEPTOR REHAB | 0.00 | 0.00 | 3,943,337.00 | 0.00 | 0.00 | 3,943,337.00 |
| 614215 24ENG06 | EASTSIDE INTERCEPTOR REHAB | 10,985.00 | 10,985.00 | 0.00 | 100.00 | 15,691.00 | (26,676.00) |
| Net CAPITAL PROJ | JECTS | 214,535.74 | 5,343,357.89 | 29,143,000.00 | 38.98 | 6,017,770.81 | 17,781,871.30 |
| DEBT SERVICE | | | | | | | |
| 506000 23ENG31 | WORKFORCE CENTER CONSTRUCTION | 205,000.00 | 205,000.00 | 410,000.00 | 50.00 | 0.00 | 205,000.00 |
| 506010 23ENG31 | WORKFORCE CENTER CONSTRUCTION | 176,615.00 | 176,615.00 | 349,000.00 | 50.61 | 0.00 | 172,385.00 |
| Net DEBT SERVICE | | 381,615.00 | 381,615.00 | 759,000.00 | 50.28 | 0.00 | 377,385.00 |
| | | • | , | , | | | • |
| NON OPERATING RE | | 0.00 | 0.00 | 4 075 000 00 | 0.00 | 0.00 | 4 075 000 00 |
| 412181 24ENG06 | EASTSIDE INTERCEPTOR REHAB | 0.00 | 0.00 | 4,075,000.00 | 0.00 | 0.00 | 4,075,000.00 |
| Net NON OPERATIN | NG REVENUE | 0.00 | 0.00 | 4,075,000.00 | 0.00 | 0.00 | 4,075,000.00 |
| | | | | | | | |
| TOTAL REVENUES - | - ALL FUNDS | 0.00 | 0.00 | 4,075,000.00 | 0.00 | 0.00 | 4,075,000.00 |
| TOTAL EXPENDITUR | | 2,175,544.70 | 12,268,570.08 | 51,814,500.00 | 43.55 | 10,298,957.98 | 29,246,971.94 |
| NET OF REVENUES | & EXPENDITURES | (2,175,544.70) | (12,268,570.08) | (47,739,500.00) | 47.27 | (10,298,957.98) | (25,171,971.94) |

SCHEDULE OF WPCRF LOANS 10/31/2025

LOAN BALANCE

| LOAN DATE | PROJECT | INTEREST RATE | ORIGINAL | OUTSTANDING PRINCIPAL | ANNUAL PAYMENTS |
|--------------|-----------------------------------|------------------|------------|--------------------------|--------------------|
| Jun-11 | Wyckles PH 1 | 0.000 | 818,637 | 210,191 | 42,038 |
| Jul-11 | Wyckles PH II | 0.000 | 793,557 | 203,476 | 40,695 |
| Mar-12 | Oreana | 0.000 | 4,882,563 | 1,390,881 | 252,887 |
| Dec-12 | Stevens Creek | 1.250 | 1,760,912 | 562,074 | 103,568 |
| May-13 | Argenta | 1.250 | 5,870,416 | 2,207,877 | 308,874 |
| Oct-13 | Trestle | 1.250 | 2,765,463 | 899,483 | 134,602 |
| Dec-15 | Digester Mixing | 1.930 | 6,870,742 | 4,265,313 | 450,720 |
| Mar-16 | Sewer Rehab (Eastside Separation) | 2.210 | 2,146,713 | 1,215,163 | 136,105 |
| Jun-16 | Sludge Thickening | 1.995 | 5,130,373 | 2,886,819 | 306,100 |
| Aug-16 | Odor Control Ph 2 | 2.210 | 3,558,139 | 2,107,660 | 226,021 |
| Jun-19 | 2017 SE36 Rehab | 1.760 | 1,184,097 | 832,559 | 71,929 |
| Oct-19 | West Headworks | 1.760 | 8,755,000 | 6,442,480 | 371,980 |
| Nov-21 | S Shores Sewer Lining | 1.350 | 8,600,891 | 7,295,463 | 377,881 |
| | TOTAL | | 53,137,504 | 30,519,437 | 2,823,401 |

11/13/2025

SAFETY COMMITTEE MEETING MINUTES

The Safety Committee met on Thursday November 13, 2025. In attendance were David Cunningham, Kent Newton, Lance Smith, Ean Watson, and David Boys. The Sanitary District Employees have worked 2673 days without a lost-time accident and 55 days since the last recordable injury.

The committee discussed the following items concerning the SDD facility:

On September 19, an employee sustained a recordable injury involving a fracture to the right thumb. The incident occurred while the employee was removing tubing from a Vactor truck. During the process, the tubing dislodged and forced the employee's thumb against the concrete surface. The employee was promptly taken to our designated medical provider, treated, and subsequently released to full duty.

On **November 24th**, our medical provider will be on-site to conduct annual hearing tests, respirator physicals, and fit testing.

The boiler inspection by our insurance company was competed and all boilers passed. Some maintenance items were identified and will be addressed.

Prepare for Cold Weather Work

Cold weather can pose serious risks. Stay safe by following these quick tips:

- **Dress in layers** and wear insulated gloves and boots.
- **Inspect equipment** for winter readiness.
- **Take warm-up breaks** and stay hydrated.
- Clear snow and ice from work areas to prevent slips.
- Watch for frostbite and hypothermia—report symptoms immediately.

The Safety team is evaluating the purchase of anti-choking devices for break rooms. These devices provide several important benefits:

- **Immediate Response:** Allows quick action during choking emergencies when every second counts.
- **Ease of Use:** Designed for simple operations by anyone, even without medical training.
- **Enhanced Safety:** Adds an extra layer of protection for employees in common areas.
- **Peace of Mind:** Reduces anxiety about choking incidents and promotes a safer workplace environment.

Next month's safety meeting will be held on 12/12/2025 at 2:30 p.m. If you have any questions or suggestions, call me @ EXT: 237 and thank you for your continued efforts in safety and health. Together we will provide a safe workplace if everybody accepts that SAFETY IS EVERYONES RESPONSIBILITY.

Sanitary District of Decatur Administration Building Project Budget

| | | | Orginal | Updated 8/14/24 | Updated 11/14/25 |
|------------|------------------------------------|----|--------------|-----------------|------------------|
| Pre-Const | ruction | | | | |
| | Design & Engineering | | 860,000 | 1,074,600 | 1,074,600 |
| | Debt Issue Costs | • | 50,000 | 30,000 | 30,000 |
| | | | 910,000 | 1,104,600 | 1,104,600 |
| Constructi | on | | | | |
| Fixed | Buidling | | 12,500,000 | 14,961,550 | 14,961,550 |
| Net Chang | ge Orders | | | | (26,739) |
| | Net Zero Sustainable Design Add-on | | 1,500,000 | | |
| Estimate | Uncommitted FF&E | | 1,000,000 | 1,645,000 | 765,127 |
| Fixed | Moving Existing Furniture | | | | 8,100 |
| Fixed | Roofing Materials | | | 635,000 | 635,000 |
| Fixed | Conference Equipment | | | 145,000 | 129,803 |
| Fixed | Telephone System | РВ | | 75,000 | 12,000 |
| Fixed | Board Table | | | | 37,070 |
| Fixed | New Office Furniture | | | | 100,552 |
| Fixed | Break Room Furniture | | | | 12,702 |
| Estimate | Specialty Landscaping | РВ | | 50,000 | 100,000 |
| Estimate | Traffic Control | РВ | | 40,000 | 5,000 |
| Estimate | Interior Branding | | | | 75,000 |
| Estimate | Network Equipment | | | | 13,200 |
| Estimate | Break Room Equipment | | | | 38,450 |
| Estimate | Shelving for Storage Areas | | | | 10,000 |
| Estimate | Library Bookcases | | | | 5,000 |
| Estimate | Patio Furniture | | | | 5,000 |
| | Inflation | | 2,084,000 | | |
| Reserve | Contengency | | | 338,850 | |
| | Total Building and Furnishings | | 17,084,000 | 17,890,400 | 16,886,814 |
| | Total Project Cost | | 17,994,000 | 18,995,000 | 17,991,414 |
| Funding | Grants * | | (500,000) | | (1,000,000) |
| | General Fund Balance | | (9,500,000) | (10,780,000) | (8,824,414) |
| | Public Benefit | | (=,==,==,==) | (165,000) | (117,000) |
| | Debt Issue | | (8,000,000) | (8,050,000) | (8,050,000) |
| | Total Funding | | (18,000,000) | (18,995,000) | (17,991,414) |
| | Net | 1 | (6,000) | - | - |
| | | ; | (-,-30) | | |

^{*} Any Tax credits or grants received will reduce the General Fund Contribution

Sanitary District of Decatur 2025 Proposed Tax Levy

| | 202 | 2024 Tax Levy | | [| 2025 Proposed Tax Levy | | | Variance | | |
|----------------------|-------------|---------------|---------|-------|------------------------|-------------|---------|----------|------------------|----------|
| | Total | Extended | Levied | Max | Total | Extended | Levied | % | 2025 Proposed to | Extended |
| Fund | Levy | Levy | Rate | Rate | Levy | Levy | Rate | Change | 2024 Extension | Rate |
| Corporate | \$515,000 | \$515,014 | 0.03804 | 0.083 | \$465,000 | \$465,000 | 0.0326 | -9.71% | (\$50,014) | (0.1352) |
| Public Benefit | \$600,000 | \$600,037 | 0.04432 | 0.050 | \$660,000 | \$660,000 | 0.0462 | 9.99% | \$59,963 | 0.0556 |
| Water Quality | \$385,000 | \$385,042 | 0.02844 | 0.030 | \$415,000 | \$415,000 | 0.0291 | 7.78% | \$29,958 | 0.0494 |
| IMRF | \$110,000 | \$110,070 | 0.00813 | n/a | \$125,000 | \$125,000 | 0.0088 | 13.56% | \$14,930 | 0.1275 |
| Total Aggregate Levy | \$1,610,000 | \$1,610,163 | 0.11893 | | \$1,665,000 | \$1,665,000 | 0.1166 | 3.41% | \$54,837 | (0.0849) |
| Bonds & Interest | \$2,755,000 | \$2,755,135 | 0.20349 | | \$2,786,000 | \$2,786,000 | 0.1951 | 1.12% | \$30,865 | (0.1923) |
| Total Levy | \$4,365,000 | \$4,365,298 | 0.32243 | | \$4,451,000 | \$4,451,000 | 0.31174 | 1.96% | \$85,702 | (0.3028) |

Truth in Taxation and Estimated Tax Calculations:

| Truth in Taxation | | | Estimated Taxes / \$100 of Home Market Value | |
|-----------------------|-----------------|-------|---|------------|
| 2024 Aggregate Tax Lo | evy \$1,610,163 | | Actual 2024 Tax Amount | \$0.107 |
| | (x105%) | | Projected 2025 Tax Amount | \$0.007 |
| Limiting Amount | \$1,690,671 | | Homeowner exemption | 18.70 |
| 2025 Tax Levy | \$1,665,000 | 3.41% | Estimated homeowner tax amount = (Market Value * tax amount /10 | 0) - 18.70 |

5.46%

| EAV Projections | | | | | |
|---------------------------|-----------------|--|--|--|--|
| 2024 EAV | \$1,353,874,231 | | | | |
| | | | | | |
| 2025 EAV Projected Change | 73,917,432 | | | | |
| Projected 2025 EAV | \$1,427,791,663 | | | | |
| Debt Limit | \$82,098,021 | | | | |

| Estimated Taxes Median Owner Occupied Home Value of \$92,200 | |
|--|----------|
| Actual 2024 Tax Amount | \$79.75 |
| | |
| Projected 2025 Tax Amount | \$77.10 |
| DECREASE | (\$2.64) |
| DEGREAGE | (72.04) |

ORDINANCE NO. 2025-04

TAX LEVY ORDINANCE OF THE SANITARY DISTRICT OF DECATUR, ILLINOIS FOR THE FISCAL YEAR BEGINNING MAY 1, 2026 AND ENDING APRIL 30, 2027

Be it ordained by the Board of Trustees of the Sanitary District of Decatur, Illinois:

Section I. That this Ordinance be and the same is hereby termed the "Annual Tax Levy Ordinance of the Sanitary District of Decatur, Illinois for the Fiscal Year Beginning May 1, 2026 and Ending April 30, 2027."

Section II. That there is hereby levied upon the taxable property within the corporate limits of the Sanitary District of Decatur, situated in the County of Macon in the State of Illinois, subject to taxation for the current fiscal year as the same is assessed and equalized for State and County purposes of the Corporate Fund, IMRF, and Public Benefit Funds, the sum of ONE MILLION SIX HUNDRED SIXTY-FIVE THOUSAND (\$1,665,000), and Interest and Debt Fund -IWPCRL, the sum of TWO MILLION SEVEN HUNDRED EIGHTY-SIX THOUSAND (\$2,786,000.00), which said levy shall be made and done according to the Statutes of the State of Illinois in such cases made and provided, and which sum is levied for the following purposes viz:

CORPORATE FUND

| Capital Improvements | \$465,000.00 | |
|--|--------------------------------|--------------------|
| | \$ 465,000.00 | |
| Total Levy for Corporate Purposes | | \$ 465,000.00 |
| ILLINOIS MUNICIPAL RETIREMENT F | UND PAYMENTS REQUIRED BY LAW | 125,000.00 |
| WATER QUALITY FUND | | \$415,000 |
| PUBLIC BENEFIT FUND | | 660,000.00 |
| CORPORATE FUND, ILLINOIS MUNICI | PAL RETIREMENT FUND AND PUBLIC | |
| | | \$ 1,665,000.00 |

INTEREST & DEBT FUND - ILLINOIS WATER POLLUTION CONTROL REVOLVING LOANS

| WYCKLES FORCEMAIN PH 1 | \$ 42,100.00 |
|-------------------------------------|--------------------|
| WYCKLES FORCEMAIN PH 2 | 40,700.00 |
| OREANA COLLECTION SYSTEM | 130,000.00 |
| ARGENTA COLLECTION SYSTEM | 141,600.00 |
| STEVENS CREEK SOUTH REHAB | 90,300.00 |
| 2011 TRESTLE IMPROVEMENT | 134,600.00 |
| DIGESTER MIXING | 450,700.00 |
| EASTSIDE INTERCEPTOR REHAB | 136,100.00 |
| SE 36 INTERCEPTOR REHAB | 72,000.00 |
| ODOR CONTROL PHASE 2 | 226,000.00 |
| WEST HEADWORKS | 521,200.00 |
| SOUTH SHORES INTERCEPTOR REHAB | 494,700.00 |
| SLUDGE THICKENING SYSTEM | 306,000.00 |
| TOTAL LEVY FOR INTEREST & DEBT FUND | \$ 2,786,000.00 |
| TOTAL AMOUNT OF FUNDS TO BE LEVIED | \$ 4,451,000.00 |

Section III. That the Clerk of said District on passage and approval hereof, shall file a certified copy thereof with the County Clerk of Macon County, Illinois, as required by law.

Section IV. Warrants against and in anticipation of the above-levied taxes for payment of ordinary and necessary expenses, including all expenses for building purposes of said District for the current fiscal year, are hereby authorized to be drawn by the President or Vice President and the Clerk of said Board to the extent, when, as and in accordance with the Statute in such case made and provided.

Section V. This Ordinance shall take effect and be in full force upon its passage and approval as provided by law

PRESENTED this 19th day of November 2025.

PASSED this 19th day of November 2025

ATTEST:

Decatur, Illinois

Clerk, Sanitary District of

APPROVED this 19th day of November 2025

| President, Sanitary District of |
|---------------------------------|
| Decatur, Illinois |
| Decatur, minois |
| |
| |
| |
| |

CERTIFICATE

TO THE MACON COUNTY CLERK MACON COUNTY, ILLINOIS

I, Daniel W. Smallwood, President and Presiding Officer of the Board of Trustees of the Sanitary District of Decatur, an Illinois municipal corporation, submit the District's Aggregate Tax Levy consisting of the Corporate Fund, IMRF and Public Benefit Fund for the fiscal year 2026-27 in the amount of \$1,665,000.

I certify that the said sum does not exceed 105% of the District's 2025-26 Aggregate Tax Levy consisting of the Corporate Fund, IMRF, Water Quality and Public Benefit Fund Extension of \$1,610,163.

This Certificate is given in compliance with 35 ILCS 200/18 of the Illinois Compiled Statutes.

IN WITNESS WHEREOF, I have hereunto set my hand this 19th day of November 2025.

| President and Presiding Officer | |
|---------------------------------|--|

CERTIFICATE

TO THE MACON COUNTY CLERK MACON COUNTY, ILLINOIS

I, Rob Jacobsen, the undersigned, Clerk of the Board of Trustees of the Sanitary District of Decatur, Illinois, do hereby certify that the above and foregoing is a true, perfect and correct copy of Ordinance No. 2025-04 adopted at a meeting of the Board of Trustees of said District held on November 19, 2025, and that the original of said ordinance is in my custody as such Clerk pursuant to law.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said District this 19th day of November 2025.

Clerk Sanitary District of Decatur

CERTIFICATE

TO THE MACON COUNTY CLERK MACON COUNTY, ILLINOIS

I, Rob Jacobsen, the undersigned, Clerk of the Board of Trustees of the Sanitary District of Decatur, Illinois, do hereby certify that the above and foregoing is a true, perfect and correct copy of Ordinance No. 2025-04 adopted at a meeting of the Board of Trustees of said District held on November 19, 2025, and that the original of said ordinance is in my custody as such Clerk pursuant to law.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said District this 19th day of November 2025.

Clerk Sanitary District of Decatur

ORDINANCE NO. 2025-05

AN ORDINANCE AUTHORIZING THE SANITARY DISTRICT OF DECATUR OF MACON COUNTY, ILLINOIS TO BORROW FUNDS FROM THE WATER POLLUTION CONTROL REVOLVING LOAN FUND

WHEREAS, the Sanitary District of Decatur of Macon County, Illinois operates its sewerage system (the "System") in accordance with the provisions of Sanitary District Act of 1917, and;

WHEREAS, the President and Board of Trustees of the Sanitary District of Decatur (the "Corporate Authorities") have determined that it is advisable, necessary and in the best interest of public health, safety and welfare to improve the System, including the following:

2026 EASTSIDE SEWER REHABILITATION PROJECT WHICH SHOULD FULFILL THE PUBLIC NEEDS FOR 21 YEARS

together with any land or rights in land and all electrical, mechanical or other services necessary, useful or advisable to the construction and installation (the "Project"), all in accordance with the plans and specifications prepared by consulting engineers to the Sanitary District of Decatur; and

WHEREAS, the estimated cost of construction and installing the Project, including engineering, legal financial and other related expenses is \$5,779,085.20; and

WHEREAS, the costs are expected to be paid for with a loan to the Sanitary District of Decatur from the Water Pollution Control Revolving Loan Fund through the Illinois Environmental Protection Agency, the loan to be repaid from user fees and/or property taxes and whereas the loan is authorized pursuant to 70 ILCS 2405/9(a).

WHEREAS, in accordance with the provisions of the above statute, the Sanitary District of Decatur is authorized to borrow funds from the Water Pollution Control Revolving Loan Fund in the aggregate amount of \$4,000,000.00 to provide funds to pay the costs of the Project; and

WHEREAS, the loan to the Sanitary District of Decatur shall be made pursuant to a Loan Agreement, including certain terms and conditions, between the Sanitary District of Decatur and the Illinois Environmental Protection Agency;

NOW THEREFORE be it ordained by the President and Board of Trustees of the Sanitary District of Decatur, Macon County, Illinois as follows:

SECTION 1. INCORPORATION OF PREAMBLES

The Corporate Authorities hereby find that the recitals contained in the preambles are true and correct, and incorporate them into this ordinance by this reference.

SECTION 2. DETERMINATION TO BORROW FUNDS

It is necessary and in the best interests of the Sanitary District of Decatur to construct the Project for the public health, safety and welfare, in accordance with the plans and specifications, as described; that the System continue to be operated in accordance with the provisions of the Illinois Environmental Protection Act, 415 ILCS 5/1 et. seq.; and that for the purpose of constructing the Project, it is hereby authorized that funds be borrowed by the Sanitary District of Decatur in an aggregate principal amount (which includes construction period interest financed over the term of the loan) not to exceed \$4,000,000.

SECTION 3. ADDITIONAL ORDINANCES

The Corporate Authorities may adopt additional ordinances or proceedings supplementing or amending this Ordinance providing for entering into the Loan Agreement with the Illinois Environmental Protection Agency, prescribing all the details of the Loan Agreement, and providing for the collection, segregation and distribution of the dedicated revenues, so long as the maximum amount of the Loan Agreement as set forth in this Ordinance is not exceeded and there is no material change in the Project or purposes described herein. Any additional Ordinances or proceedings shall in all instances become effective in accordance with the Act or other applicable law. This Ordinance, together with such additional ordinances or proceedings, shall constitute complete authority for entering into the Loan Agreement under applicable law.

However, notwithstanding the above, the Sanitary District of Decatur may not adopt additional ordinances or amendments which provide for any substantive or material change in the scope and intent of this Ordinance, including but not limited to interest rate, preference or priority of any other ordinance with this Ordinance, parity of any other ordinance with this Ordinance, or otherwise alter or impair the obligation of the Sanitary District of Decatur to pay the principal and interest due to the Water Pollution Control Revolving Loan Fund without the written consent of the Illinois Environmental Protection Agency.

SECTION 4. LOAN REPAYMENT BY THE SANITARY DISTRICT OF DECATUR

Repayment of the loan to the Illinois Environmental Protection Agency by the Sanitary District of Decatur pursuant to this Ordinance is to be from the revenue derived from user fee and/or property taxes and the loan may (if paid with property taxes) constitute an indebtedness of the Sanitary District of Decatur within the meaning of any constitutional or statutory limitation.

SECTION 5. APPLICATION FOR LOAN

Executive Director or Director of Administration are hereby authorized to make application to the Illinois Environmental Protection Agency for a loan through the Water Pollution Control Revolving Loan Fund, in accordance with the loan requirements set out in 35 Ill. Adm. Code 365. The loan funds received shall be used solely for the purposes of the project as approved by the Illinois

Environmental Protection Agency in accordance with the terms and conditions of the Loan Agreement.

SECTION 6. AUTHORIZATION OF EXECUTIVE DIRECTOR OR DIRECTOR OF ADMINISTRATION OF THE SANITARY DISTRICT OF DECATUR

The Executive Director or Director of Administration, are hereby authorized and directed to execute the Loan Agreement with the Illinois Environmental Protection Agency.

SECTION 7. SEVERABILITY

If any section, paragraph, clause or provision of this Ordinance is held invalid, the invalidity of such section, paragraph, clause or provision shall not affect any of the other provisions of this Ordinance.

SECTION 8. REPEALER

All ordinances, resolutions or order, or parts thereof, which conflict with the provisions of this

| t, hereby repealed. |
|---|
| , 2025. |
| President, Sanitary District of Decatur |
| |
| |

Clerk, Sanitary District of Decatur