# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT(DMR)

001 0

DISCHARGE NUMBER

Minor

\*\*\* No Discharge

\*\*\*

04

| N | Α | M | Ε |  |  |  |
|---|---|---|---|--|--|--|
|   |   |   |   |  |  |  |

DECATUR SD MAIN STP

**ADDRESS** 

501 DIPPER LANE

DECATUR IL 62522

**FACILITY** 

LOCATION

DECATUR SD MAIN STP

Discharge Descrip

 MONITORING PERIOD

 MO - DAY - YEAR
 MO - DAY - YEAR

 FROM
 07 - 01 - 2011
 TO
 07 - 31 - 2011

Discharge Description Discharge Type

IL0028321

PERMIT NUMBER

501 DIPPER LANE STP OUTFALL EXO

| PARAM                           | ETER                  |                       | QUANTITY OR LOADING |                      |           | QUAI            | NTITY OR CO     | NCENTRATION       |              | NO.<br>EX | Frequency of<br>Analysis        | SAMPLE<br>TYPE     |
|---------------------------------|-----------------------|-----------------------|---------------------|----------------------|-----------|-----------------|-----------------|-------------------|--------------|-----------|---------------------------------|--------------------|
|                                 |                       |                       | AVERAGE             | MAXIMUM              | UNITS     | MINIMUM         | AVERAGE         | MAXIMUM           | UNIT         |           |                                 |                    |
| Oxygen, dissolved               | d (DO) 00300 1        | SAMPLE<br>MEASUREMENT | *****               | *****                |           | = 6.3           | *****           | *****             |              | 0         | 02/DA                           | GR                 |
| Effluent Gross                  |                       | PERMIT<br>REQUIREMENT | *****               | *****                | *****     | >= 6<br>MINIMUM | *****           | *****             | (19)<br>mg/L |           | 02/DA - 2<br>Days Every<br>Week | GR -<br>GRAB       |
| NO DATA CODE                    | DESCRIPTION:          |                       |                     |                      |           |                 |                 |                   |              |           |                                 |                    |
| COMMENTS:                       |                       |                       |                     |                      |           |                 |                 |                   |              |           |                                 |                    |
| pH 00400 1 0                    |                       | SAMPLE<br>MEASUREMENT | *****               | *****                |           | = 7.7           | *****           | = 8.0             |              | 0         | 02/DA                           | GR                 |
| Effluent Gross                  |                       | PERMIT<br>REQUIREMENT | *****               | *****                | *****     | >= 6<br>MINIMUM | *****           | <= 9<br>MAXIMUM   | (12)<br>SU   |           | 02/DA - 2<br>Days Every<br>Week | GR -<br>GRAB       |
| NO DATA CODE                    | DESCRIPTION:          |                       |                     |                      |           |                 |                 |                   |              |           |                                 |                    |
| COMMENTS:                       |                       |                       |                     |                      |           |                 |                 |                   |              |           |                                 |                    |
| Solids, total suspe             | ended 00530 1 0       | SAMPLE<br>MEASUREMENT | = 875               | = 1178               |           | *****           | = 4             | = 4               |              | 0         | 02/DA                           | СР                 |
| Effluent Gross PERMIT REQUIREME |                       | PERMIT<br>REQUIREMENT | <= 26063<br>MO AVG  | <= 46913<br>WKLY AVG | (26) lb/d | *****           | <= 25 MO<br>AVG | <= 45<br>WKLY AVG | (19)<br>mg/L |           | 02/DA - 2<br>Days Every<br>Week | CP -<br>COMPO<br>S |
| NO DATA CODE                    | DESCRIPTION:          |                       |                     |                      |           |                 |                 |                   |              |           |                                 |                    |
| COMMENTS:                       |                       |                       |                     |                      |           |                 |                 |                   |              |           |                                 |                    |
| Nitrogen, ammoni<br>00610 1 6   | SAMPLE<br>MEASUREMENT | = 53                  | = 74                |                      | *****     | = 0.22          | = 0.29          |                   | 0            | 02/DA     | СР                              |                    |

Page 2 of 3

|                                    |         |               |                       |                   |                     | _              |       |                    |                      |                     | Page 2 01 3                     |                    |
|------------------------------------|---------|---------------|-----------------------|-------------------|---------------------|----------------|-------|--------------------|----------------------|---------------------|---------------------------------|--------------------|
| Effluent Gross                     |         |               | PERMIT<br>REQUIREMENT | <= 1355<br>MO AVG | <= 3128<br>DAILY MX | (26) lb/d      | ***** | <= 1.3<br>MO AVG   | <= 3 DAILY<br>MX     | (19)<br>mg/L        | 02/DA - 2<br>Days Every<br>Week | CP -<br>COMPO<br>S |
| NO DATA CODE                       |         | DESCRIPTION:  |                       |                   |                     |                |       |                    |                      |                     |                                 |                    |
| COMMENTS:                          |         |               | I                     |                   |                     |                |       |                    |                      |                     |                                 |                    |
| Nickel, total (as                  | s Ni) ( | 01067 1 0     | SAMPLE<br>MEASUREMENT | = 4.2             | *****               |                | ***** | = 0.017            | *****                |                     | 1 05/DW                         | СР                 |
| Effluent Gross                     |         |               | PERMIT<br>REQUIREMENT | <= 16 MO<br>AVG   | *****               | (26) lb/d      | ***** | <= 0.015<br>MO AVG | *****                | (19)<br>mg/L        | 05/DW - 5<br>Days Every<br>Week | CP -<br>COMPO<br>S |
| NO DATA CODE                       |         | DESCRIPTION:  |                       |                   |                     |                |       |                    |                      |                     |                                 |                    |
| COMMENTS:                          |         |               |                       |                   |                     |                |       |                    |                      |                     |                                 |                    |
| Zinc, total (as 2                  | Zn) 0   | 1092 1 0      | SAMPLE<br>MEASUREMENT | = 5.9             | = 7.3               |                | ***** | = 0.024            | = 0.035              |                     | 0 05/DW                         | СР                 |
| Effluent Gross                     |         |               | PERMIT<br>REQUIREMENT | <= 78 MO<br>AVG   | <= 434<br>DAILY MX  | (26) lb/d      | ***** | <= 0.075<br>MO AVG | <= 0.416<br>DAILY MX | (19)<br>mg/L        | 05/DW - 5<br>Days Every<br>Week | CP -<br>COMPO<br>S |
| NO DATA CODE                       |         | DESCRIPTION:  |                       |                   |                     | •              |       | •                  |                      |                     |                                 |                    |
| COMMENTS:                          |         |               |                       |                   |                     |                |       |                    |                      |                     |                                 |                    |
| Flow, in condui<br>plant 50050 1 ( |         | hru treatment | SAMPLE<br>MEASUREMENT | = 29.33           | = 35.40             |                | ***** | *****              | *****                |                     | 0 99/99                         |                    |
| Effluent Gross                     |         |               | PERMIT<br>REQUIREMENT | MO AVG            | DAILY MX            | (03)<br>Mgal/d | ***** | *****              | *****                | *****               | 99/99 -<br>Continuous           | -                  |
| NO DATA CODE                       |         | DESCRIPTION:  |                       |                   |                     |                |       |                    |                      |                     |                                 |                    |
| COMMENTS:                          |         |               |                       |                   |                     |                |       |                    |                      |                     |                                 |                    |
| Chlorine, total                    | resid   | ual 50060 1 0 | SAMPLE<br>MEASUREMENT | *****             | *****               |                | ***** | *****              | = 0.011              |                     | 0 02/DA                         | GR                 |
| Effluent Gross                     |         |               | PERMIT<br>REQUIREMENT | *****             | *****               | *****          | ***** | *****              | <= 0.05<br>DAILY MX  | (19)<br>mg/L        | 09/99 - See<br>Permit           | GR -<br>GRAB       |
| NO DATA CODE                       |         | DESCRIPTION:  |                       |                   |                     |                |       |                    |                      |                     |                                 |                    |
| COMMENTS:                          |         |               |                       |                   |                     |                |       |                    |                      |                     |                                 |                    |
| Coliform, fecal                    | gene    | ral 74055 1 0 | SAMPLE<br>MEASUREMENT | *****             | *****               |                | ***** | *****              | = 220                |                     | 0 02/DA                         | GR                 |
| Effluent Gross                     |         |               | PERMIT<br>REQUIREMENT | *****             | *****               | *****          | ***** | *****              | <= 400<br>DAILY MX   | (13)<br>#/100<br>mL | 02/DA - 2<br>Days Every<br>Week | GR -<br>GRAB       |
| NO DATA CODE                       |         | DESCRIPTION:  |                       |                   |                     |                |       |                    |                      |                     |                                 |                    |
| COMMENTS:                          |         |               |                       |                   |                     |                |       |                    |                      |                     |                                 |                    |
|                                    |         |               |                       |                   |                     |                |       |                    |                      |                     |                                 |                    |

|   |  |              |                       |                    |                      |  |       |                 |                   |              |   | Page 3 of 3 |                    |
|---|--|--------------|-----------------------|--------------------|----------------------|--|-------|-----------------|-------------------|--------------|---|-------------|--------------------|
| BOD, carbonaceous, 05 day, 20 C 80082 1 0 |  |              | SAMPLE<br>MEASUREMENT | = 499              | = 573                |  | ***** | = 2             | = 2               |              | 0 | 02/DA       | СР                 |
| Effluent Gross                            |  |              | PERMIT<br>REQUIREMENT | <= 20850<br>MO AVG | <= 41700<br>WKLY AVG |  | ***** | <= 20 MO<br>AVG | <= 40<br>WKLY AVG | (19)<br>mg/L |   |             | CP -<br>COMPO<br>S |
| NO DATA CODE                              |  | DESCRIPTION: |                       |                    |                      |  |       |                 |                   |              |   |             |                    |
| COMMENTS:                                 |  |              |                       |                    |                      |  |       |                 |                   |              |   |             |                    |
|   |  |              |                       |                    |                      |  |       |                 |                   |              |   |             |                    |

DMF LOAD LIMITS DISPLAYED.

# FORM COMMENTS

Zinc and Nickel limits not in effect due to variance granted in PCB-2009-125.

| Parameter Code                  | Monitoring Location Code                | Measurement Field                                 | Status | Туре |  |  |  |  |  |  |  |
|---------------------------------|---|---|--------|------|--|--|--|--|--|--|--|
| 01067                           | 1                                       | Acknowledged                                      | Soft   |      |  |  |  |  |  |  |  |
| Validation Check Description    | Reported concentration average violates | orted concentration average violates permit limit |        |      |  |  |  |  |  |  |  |
| Parameter Description           | Nickel, total (as Ni)                   |   |        |      |  |  |  |  |  |  |  |
| Monitoring Location Description | Effluent Gross                          |   |        |      |  |  |  |  |  |  |  |
| Validation Check Comment        |   |   |        |      |  |  |  |  |  |  |  |
|                                 |   |   |        |      |  |  |  |  |  |  |  |

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

DISCHARGE MONITORING REPORT(DMR)

0030

DISCHARGE NUMBER

Minor

\*\*\* No Discharge

04

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|---|---|---|---|--|
|   | _ |   | _ |  |

DECATUR SD MAIN STP

**ADDRESS** 

501 DIPPER LANE

DECATUR IL 62522

**FACILITY** 

LOCATION

**DECATUR SD MAIN STP** 

FROM 07 - 0<sup>-</sup>

Discharge Description

 MONITORING PERIOD

 MO - DAY - YEAR
 MO - DAY - YEAR

 07 - 01 - 2011
 TO
 07 - 31 - 2011

Discharge Description Discharge Type

IL0028321

PERMIT NUMBER

501 DIPPER LANE TREATED CSO-OAKLAND AVENUE EXO

| PARAM                              | ETER            |                       | QUAN    | TITY OR LOAD | ING   | QUA             | NTITY OR CO | NCENTRATION     |              | NO.<br>EX | Frequency of<br>Analysis             | SAMPLE<br>TYPE |
|------------------------------------|-----------------|-----------------------|---------|--------------|-------|-----------------|-------------|-----------------|--------------|-----------|--------------------------------------|----------------|
|                                    |                 |                       | AVERAGE | MAXIMUM      | UNITS | MINIMUM         | AVERAGE     | MAXIMUM         | UNIT         |           |                                      |                |
| BOD, 5-day, 20 de                  | eg. C 00310 1 0 | SAMPLE<br>MEASUREMENT | *****   | *****        |       | *****           |             | *****           |              |           |                                      |                |
| Effluent Gross                     |                 | PERMIT<br>REQUIREMENT | *****   | *****        | ***** | *****           | MO AVG      | *****           | (19)<br>mg/L |           | DL/DS -<br>Daily When<br>Discharging | GR -<br>GRAB   |
| NO DATA CODE C                     | DESCRIPTION:    | No Discharge          |         |              |       |                 |             |                 |              |           |                                      |                |
| COMMENTS:                          |                 |                       |         |              |       |                 |             |                 |              |           |                                      |                |
| pH 00400 1 0 SAMPLE MEASUREMEN     |                 |                       | *****   | *****        |       |                 | *****       |                 |              |           |                                      |                |
| Effluent Gross                     |                 | PERMIT<br>REQUIREMENT | *****   | *****        | ***** | >= 6<br>MINIMUM | *****       | <= 9<br>MAXIMUM | (12)<br>SU   |           | DL/DS -<br>Daily When<br>Discharging | GR -<br>GRAB   |
| NO DATA CODE C                     | DESCRIPTION:    | No Discharge          |         |              |       |                 |             |                 | •            |           |                                      | •              |
| COMMENTS:                          | •               |                       |         |              |       |                 |             |                 |              |           |                                      |                |
| Solids, total suspe                | ended 00530 1 0 | SAMPLE<br>MEASUREMENT | *****   | *****        |       | *****           |             | *****           |              |           |                                      |                |
| Effluent Gross  PERMIT REQUIREMENT |                 |                       | *****   | *****        | ***** | *****           | MO AVG      | *****           | (19)<br>mg/L |           | DL/DS -<br>Daily When<br>Discharging | GR -<br>GRAB   |
| NO DATA CODE C                     | No Discharge    |                       |         | -            |       |                 |             | -               |              |           |                                      |                |
| COMMENTS:                          |                 |                       |         |              |       |                 |             |                 |              |           |                                      |                |
| Flow, total 82220                  | 1 0             | *****                 |         |              | ***** | *****           | *****       |                 |              |           |                                      |                |

|                |   |                       |              |          |                 | _     |       |       |       | _ | Page 2 of 2    |  |
|----------------|---|-----------------------|--------------|----------|-----------------|-------|-------|-------|-------|---|----------------|--|
| Effluent Gross |   | PERMIT<br>REQUIREMENT | *****        | MO TOTAL | (80)<br>Mgal/mo | ***** | ***** | ***** | ***** |   | CN -<br>CONTIN |  |
| NO DATA CODE   | С | DESCRIPTION:          | No Discharge |          |                 |       |       |       |       |   |                |  |
| COMMENTS:      |   |                       |              |          |                 |       |       |       |       |   |                |  |
|                |   |                       |              |          |                 |       |       |       |       |   |                |  |

RECEIVING WATER: SANGAMON RIVERNUMBER OF DAYS OF DISCHARGE:GF

# FORM COMMENTS

#### PRINCIPAL EXECUTIVE OFFICER

Monte Cherry, Executive Director (217) 422-6931

I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1319. (Penalties under those statues may include fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.)

Submitted By Date

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

DISCHARGE MONITORING REPORT(DMR)

007 0

DISCHARGE NUMBER

Minor

\*\*\* No Discharge

04

DECATUR SD MAIN STP

**ADDRESS** 

501 DIPPER LANE

501 DIPPER LANE

DECATUR IL 62522

**FACILITY** 

DECATUR SD MAIN STP

LOCATION Discharge Descript

DECATUR IL 62522

|      | MONITO          | RING | PERIOD          |
|------|-----------------|------|-----------------|
|      | MO - DAY - YEAR |      | MO - DAY - YEAR |
| FROM | 07 - 01 - 2011  | то   | 07 - 31 - 2011  |

Discharge Description Discharge Type

IL0028321

PERMIT NUMBER

TREATED CSO-MCKINLEY AVENUE EXO

| PARAME               | TER            |                       | QUANTITY OR LOADING |         |       | QUA             | NTITY OR CO | NCENTRATION     |              | NO.<br>EX | Frequency of<br>Analysis             | SAMPLE<br>TYPE |
|----------------------|----------------|-----------------------|---------------------|---------|-------|-----------------|-------------|-----------------|--------------|-----------|--------------------------------------|----------------|
|                      |                |                       | AVERAGE             | MAXIMUM | UNITS | MINIMUM         | AVERAGE     | MAXIMUM         | UNIT         |           |                                      |                |
| BOD, 5-day, 20 deg   | g. C 00310 1 0 | SAMPLE<br>MEASUREMENT | *****               | *****   |       | *****           |             | *****           |              |           |                                      |                |
| Effluent Gross       |                | PERMIT<br>REQUIREMENT | *****               | *****   | ***** | *****           | MO AVG      | *****           | (19)<br>mg/L |           | DL/DS -<br>Daily When<br>Discharging | GR -<br>GRAB   |
| NO DATA CODE C       | DESCRIPTION:   | No Discharge          |                     |         |       |                 |             |                 |              |           |                                      |                |
| COMMENTS:            |                |                       |                     |         |       |                 |             |                 |              |           |                                      |                |
| pH 00400 1 0         |                | SAMPLE<br>MEASUREMENT | *****               | *****   |       |                 | *****       |                 |              |           |                                      |                |
| Effluent Gross       |                | PERMIT<br>REQUIREMENT | *****               | *****   | ***** | >= 6<br>MINIMUM | *****       | <= 9<br>MAXIMUM | (12)<br>SU   |           | DL/DS -<br>Daily When<br>Discharging | GR -<br>GRAB   |
| NO DATA CODE C       | DESCRIPTION:   | No Discharge          |                     |         |       |                 |             |                 |              |           |                                      |                |
| COMMENTS:            |                |                       |                     |         |       |                 |             |                 |              |           |                                      |                |
| Solids, total suspen | nded 00530 1 0 | SAMPLE<br>MEASUREMENT | *****               | *****   |       | *****           |             | *****           |              |           |                                      |                |
| Effluent Gross       |                | PERMIT<br>REQUIREMENT | *****               | *****   | ***** | *****           | MO AVG      | *****           | (19)<br>mg/L |           | DL/DS -<br>Daily When<br>Discharging | GR -<br>GRAB   |
| NO DATA CODE C       | DESCRIPTION:   | No Discharge          |                     |         |       |                 |             |                 |              |           |                                      |                |
| COMMENTS:            |                |                       |                     |         |       |                 |             |                 |              |           |                                      |                |
| Flow, total 82220 1  | 0              | SAMPLE<br>MEASUREMENT | *****               |         |       | *****           | *****       | *****           |              |           |                                      |                |

|                |   |                       |              |          |                 | _     |       |       |       | _ | Page 2 of 2    |  |
|----------------|---|-----------------------|--------------|----------|-----------------|-------|-------|-------|-------|---|----------------|--|
| Effluent Gross |   | PERMIT<br>REQUIREMENT | *****        | MO TOTAL | (80)<br>Mgal/mo | ***** | ***** | ***** | ***** |   | CN -<br>CONTIN |  |
| NO DATA CODE   | С | DESCRIPTION:          | No Discharge |          |                 |       |       |       |       |   |                |  |
| COMMENTS:      |   |                       |              |          |                 |       |       |       |       |   |                |  |
|                |   |                       |              |          |                 |       |       |       |       |   |                |  |

RECEIVING WATER: SANGAMON RIVERNUMBER OF DAYS OF DISCHARGE:GF

# FORM COMMENTS

#### PRINCIPAL EXECUTIVE OFFICER

Monte Cherry, Executive Director (217) 422-6931

I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1319. (Penalties under those statues may include fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.)

Submitted By Date

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

|        | <br> | <br> |
|--------|------|------|
|        |      |      |
| NAME   |      |      |
| NAIVIE |      |      |

DISCHARGE MONITORING REPORT(DMR)

DECATUR SD MAIN STP

IL0028321
PERMIT NUMBER

008 0

DISCHARGE NUMBER

Minor 04

501 DIPPER LANE

**ADDRESS** 

DECATUR IL 62522

FACILITY
DECATUR SD MAIN STP

 MONITORING PERIOD

 MO - DAY - YEAR
 MO - DAY - YEAR

 FROM
 07 - 01 - 2011
 TO
 07 - 31 - 2011

EXO

LOCATION

Discharge Description Discharge Type

\*\*\* No Discharge

\*\*\*

501 DIPPER LANE

TREATED CSO-SEVENTH WARD

| PARAMI                | ETER            |                       | QUANTITY OR LOADING QUANTITY OR CONCENTRATION |         |       |                 |         |                 | NO.<br>EX    | Frequency of<br>Analysis | SAMPLE<br>TYPE                       |              |
|-----------------------|-----------------|-----------------------|---|---------|-------|-----------------|---------|-----------------|--------------|--------------------------|--------------------------------------|--------------|
|                       |                 |                       | AVERAGE                                       | MAXIMUM | UNITS | MINIMUM         | AVERAGE | MAXIMUM         | UNIT         |                          |                                      |              |
| BOD, 5-day, 20 de     | eg. C 00310 1 0 | SAMPLE<br>MEASUREMENT | *****   | *****   |       | *****           |         | *****           |              |                          |                                      |              |
| Effluent Gross        |                 | PERMIT<br>REQUIREMENT | *****   | *****   | ***** | *****           | MO AVG  | *****           | (19)<br>mg/L |                          | DL/DS -<br>Daily When<br>Discharging | GR -<br>GRAB |
| NO DATA CODE C        | DESCRIPTION:    | No Discharge          | No Discharge                                  |         |       |                 |         |                 |              |                          |                                      |              |
| COMMENTS:             |                 |                       |   |         |       |                 |         |                 |              |                          |                                      |              |
| pH 00400 1 0          |                 | SAMPLE<br>MEASUREMENT | *****   | *****   |       |                 | *****   |                 |              |                          |                                      |              |
| Effluent Gross        |                 | PERMIT<br>REQUIREMENT | *****   | *****   | ***** | >= 6<br>MINIMUM | *****   | <= 9<br>MAXIMUM | (12)<br>SU   |                          | DL/DS -<br>Daily When<br>Discharging | GR -<br>GRAB |
| NO DATA CODE C        | DESCRIPTION:    | No Discharge          |   |         |       |                 |         |                 | •            |                          |                                      |              |
| COMMENTS:             | •               |                       |   |         |       |                 |         |                 |              |                          |                                      |              |
| Solids, total suspe   | nded 00530 1 0  | SAMPLE<br>MEASUREMENT | *****   | *****   |       | *****           |         | *****           |              |                          |                                      |              |
| Effluent Gross        |                 | PERMIT<br>REQUIREMENT | *****   | *****   | ***** | *****           | MO AVG  | *****           | (19)<br>mg/L |                          | DL/DS -<br>Daily When<br>Discharging | GR -<br>GRAB |
| NO DATA CODE C        | DESCRIPTION:    | No Discharge          |   |         |       |                 |         |                 |              |                          |                                      |              |
| COMMENTS:             |                 |                       |   |         |       |                 |         |                 |              |                          |                                      |              |
| Flow, total 82220 1 0 |                 | SAMPLE<br>MEASUREMENT | *****   |         |       | *****           | *****   | *****           |              |                          |                                      |              |

|                |   |                       |              |          |                 | _     |       |       |       | _ | Page 2 of 2    |  |
|----------------|---|-----------------------|--------------|----------|-----------------|-------|-------|-------|-------|---|----------------|--|
| Effluent Gross |   | PERMIT<br>REQUIREMENT | *****        | MO TOTAL | (80)<br>Mgal/mo | ***** | ***** | ***** | ***** |   | CN -<br>CONTIN |  |
| NO DATA CODE   | С | DESCRIPTION:          | No Discharge |          |                 |       |       |       |       |   |                |  |
| COMMENTS:      |   |                       |              |          |                 |       |       |       |       |   |                |  |
|                |   |                       |              |          |                 |       |       |       |       |   |                |  |

RECEIVING WATER: SANGAMON RIVERNUMBER OF DAYS OF DISCHARGE:GF

# FORM COMMENTS

#### PRINCIPAL EXECUTIVE OFFICER

Monte Cherry, Executive Director (217) 422-6931

I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1319. (Penalties under those statues may include fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.)

Submitted By Date

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

| NAME |  |  |
|------|--|--|

DISCHARGE MONITORING REPORT(DMR)

DECATUR SD MAIN STP

IL0028321
PERMIT NUMBER

004 0

DISCHARGE NUMBER

Minor 04

501 DIPPER LANE

**ADDRESS** 

DECATUR IL 62522

FROM

 MO - DAY - YEAR
 MO - DAY - YEAR

 07 - 01 - 2011
 TO
 07 - 31 - 2011

**MONITORING PERIOD** 

FACILITY

LOCATION

DECATUR SD MAIN STP

Discharge Description Discharge Type

\*\*\* No Discharge

\*\*\*

501 DIPPER LANE

TREATED CSO-SOUTH EDWARD ST

ST EXO

OOT BILL EN LEW LE

| PARAMETER                               |                       | QUAN         | QUANTITY OR LOADING QUANTITY OR CONCENTRATION |       |                 |         |                 |              | NO.<br>EX | Frequency of<br>Analysis             | SAMPLE<br>TYPE |
|---|-----------------------|--------------|---|-------|-----------------|---------|-----------------|--------------|-----------|--------------------------------------|----------------|
|   |                       | AVERAGE      | MAXIMUM                                       | UNITS | MINIMUM         | AVERAGE | MAXIMUM         | UNIT         | 1         |                                      |                |
| BOD, 5-day, 20 deg. C 00310 1 (         | SAMPLE<br>MEASUREMENT | *****        | *****   |       | *****           |         | *****           |              |           |                                      |                |
| Effluent Gross                          | PERMIT<br>REQUIREMENT | *****        | *****   | ***** | *****           | MO AVG  | *****           | (19)<br>mg/L |           | DL/DS -<br>Daily When<br>Discharging | GR -<br>GRAB   |
| NO DATA CODE C DESCRIPTION              | No Discharge          | lo Discharge |   |       |                 |         |                 |              |           |                                      |                |
| COMMENTS:                               | •                     |              |   |       |                 |         |                 |              |           |                                      |                |
| pH 00400 1 0                            | SAMPLE<br>MEASUREMENT | *****        | *****   |       |                 | *****   |                 |              |           |                                      |                |
| Effluent Gross                          | PERMIT<br>REQUIREMENT | *****        | *****   | ***** | >= 6<br>MINIMUM | *****   | <= 9<br>MAXIMUM | (12)<br>SU   |           | DL/DS -<br>Daily When<br>Discharging | GR -<br>GRAB   |
| NO DATA CODE C DESCRIPTION              | No Discharge          |              |   |       |                 |         |                 | •            |           |                                      | •              |
| COMMENTS:                               | •                     |              |   |       |                 |         |                 |              |           |                                      |                |
| Solids, total suspended 00530 1         | SAMPLE<br>MEASUREMENT | *****        | *****   |       | *****           |         | *****           |              |           |                                      |                |
| Effluent Gross                          | PERMIT<br>REQUIREMENT | *****        | *****   | ***** | *****           | MO AVG  | *****           | (19)<br>mg/L |           | DL/DS -<br>Daily When<br>Discharging | GR -<br>GRAB   |
| NO DATA CODE C DESCRIPTION              | No Discharge          |              |   |       |                 |         |                 |              |           |                                      |                |
| COMMENTS:                               |                       |              |   |       |                 |         |                 |              |           |                                      |                |
| Flow, total 82220 1 0 SAMPLE MEASUREMEN |                       | *****        |   |       | *****           | *****   | *****           |              |           |                                      |                |

|                |   |                       |              |          |                 | _     |       |       |       | _ | Page 2 of 2    |  |
|----------------|---|-----------------------|--------------|----------|-----------------|-------|-------|-------|-------|---|----------------|--|
| Effluent Gross |   | PERMIT<br>REQUIREMENT | *****        | MO TOTAL | (80)<br>Mgal/mo | ***** | ***** | ***** | ***** |   | CN -<br>CONTIN |  |
| NO DATA CODE   | С | DESCRIPTION:          | No Discharge |          |                 |       |       |       |       |   |                |  |
| COMMENTS:      |   |                       |              |          |                 |       |       |       |       |   |                |  |
|                |   |                       |              |          |                 |       |       |       |       |   |                |  |

RECEIVING WATER: SANGAMON RIVERNUMBER OF DAYS OF DISCHARGE:GF

# FORM COMMENTS

#### PRINCIPAL EXECUTIVE OFFICER

Monte Cherry, Executive Director (217) 422-6931

I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1319. (Penalties under those statues may include fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.)

Submitted By Date

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|---|----|-----|-------|-----|-------|-----|-----|
|   |    |     |       |     |       |     |     |

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

| •• | <b>~</b> | ••• | - |      |  |  |  |
|----|----------|-----|---|------|--|--|--|
| _  |          |     |   | <br> |  |  |  |

DISCHARGE MONITORING REPORT(DMR) IL0028321

**PERMIT NUMBER** 

Minor 04

DECATUR SD MAIN STP

**ADDRESS** 

**501 DIPPER LANE** 

**DECATUR** Ш 62522

**FACILITY** 

NAME

**DECATUR SD MAIN STP** 

**MONITORING PERIOD** MO - DAY - YEAR MO - DAY - YEAR **FROM** 07 - 01 - 2011 TO 07 - 31 - 2011

LOCATION

**Discharge Description** 

**Discharge Type** 

**EXO** 

A03 0

DISCHARGE NUMBER

**501 DIPPER LANE** 

CSO-OAKLAND AV TRT BYPAS(003A)

\*\*\* No Discharge

**DECATUR** IL 62522

| PARAMETER              |                       | QUAN    | TITY OR LOAD | ING          | QUA     | NTITY OR CO | NCENTRATION |       | NO.<br>EX | Frequency of<br>Analysis | SAMPLE<br>TYPE |
|------------------------|-----------------------|---------|--------------|--------------|---------|-------------|-------------|-------|-----------|--------------------------|----------------|
|                        | AVERAGE               | MAXIMUM | UNITS        | MINIMUM      | AVERAGE | MAXIMUM     | UNIT        |       |           |                          |                |
| Flow 74071 1 0         | SAMPLE<br>MEASUREMENT | *****   |              |              | *****   | *****       | *****       |       |           |                          |                |
| Effluent Gross         | PERMIT<br>REQUIREMENT | *****   | MO TOTAL     | (4K)<br>#/mo | *****   | *****       | *****       | ***** |           | -                        | -              |
| NO DATA CODE C DESCRIF | TION: No Discharge    |         |              |              |         |             |             |       |           |                          |                |
| COMMENTS:              | •                     |         |              |              |         |             |             |       |           |                          |                |
|                        |                       |         |              |              |         |             |             |       |           |                          |                |

#### CONSIDERATION FOR FORM COMPLETION

RECEIVING WATER: SANGAMON RIVERGF

#### **FORM COMMENTS**

#### PRINCIPAL EXECUTIVE OFFICER

Monte Cherry, Executive Director (217) 422-6931

I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION. I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1319. (Penalties under those statues may include fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.)

**Submitted By** 

70028322 + CN=Timothy R Kluge

Date

| PERMITTEE NAME / ADDRES | ITTEE NAME / ADDRESS | PERMITTEE |
|-------------------------|----------------------|-----------|
|-------------------------|----------------------|-----------|

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

DISCHARGE MONITORING REPORT(DMR)

**MONITORING PERIOD** 

| NAME                |
|---------------------|
| DECATUR SD MAIN STP |

IL0028321

**PERMIT NUMBER** 

A04 0

DISCHARGE NUMBER

Minor 04

ADDRESS

501 DIPPER LANE

DECATUR IL 62522

**FACILITY** 

LOCATION

DECATUR SD MAIN STP

FROM 07 - 01 - 2011 TO 07 - 31 - 2011

Discharge Description Discharge Type

\*\*\* No Discharge

\*\*\*

501 DIPPER LANE

CSO-S EDWARD ST TRT BYPS(004A)

EXO

DECATUR IL 62522

| PARAMETER      |   |              |  | QUANTITY OR LOADING |          |              | QUANTITY OR CONCENTRATION |         |         |       |  | Frequency of<br>Analysis | SAMPLE<br>TYPE |
|----------------|---|--------------|--|---------------------|----------|--------------|---------------------------|---------|---------|-------|--|--------------------------|----------------|
|                |   |              |  | AVERAGE             | MAXIMUM  | UNITS        | MINIMUM                   | AVERAGE | MAXIMUM | UNIT  |  |                          |                |
| Flow 74071 1 0 | ) |              | SAMPLE ***** ***** ***** ***** MEASUREMENT |                     |          |              |                           |         |         |       |  |                          |                |
| Effluent Gross |   |              | PERMIT<br>REQUIREMENT                      | *****               | MO TOTAL | (4K)<br>#/mo | *****                     | *****   | *****   | ***** |  | -                        | -              |
| NO DATA CODE   | С | DESCRIPTION: | No Discharge                               |                     |          |              |                           |         |         | •     |  |                          |                |
| COMMENTS:      |   |              |  |                     |          |              |                           |         |         |       |  |                          |                |
|                |   |              |  |                     |          |              |                           |         |         |       |  |                          |                |

#### **CONSIDERATION FOR FORM COMPLETION**

RECEIVING WATER: SANGAMON RIVERGF

#### FORM COMMENTS

#### PRINCIPAL EXECUTIVE OFFICER

Monte Cherry, Executive Director (217) 422-6931

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Submitted By

Date

70028322 + CN=Timothy R Kluge

| PERMITTEE NAME / ADDRESS | NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) |
|--------------------------|---|
| NAME                     | DISCHARGE MONITORING REPORT(DMR)                        |

DISCHARGE MONITORING REPORT(DMR)

**MONITORING PERIOD** 

TO

**EXO** 

IL0028321 **PERMIT NUMBER** 

MO - DAY - YEAR

07 - 01 - 2011

A06 0 DISCHARGE NUMBER

MO - DAY - YEAR

07 - 31 - 2011

Minor 04

**501 DIPPER LANE** 

**DECATUR** Ш 62522

**FACILITY** 

LOCATION

**ADDRESS** 

**DECATUR SD MAIN STP** 

DECATUR SD MAIN STP

**Discharge Description** 

**FROM** 

**Discharge Type** 

\*\*\* No Discharge

**501 DIPPER LANE** 

**CSO-FAIRVIEW PARK** 

**DECATUR** IL 62522

| PARAMETER                   | QUANTITY OR LOADING   |         |          | QUANTITY OR CONCENTRATION |         |         |         | NO.<br>EX | Frequency of<br>Analysis | SAMPLE<br>TYPE |   |
|-----------------------------|-----------------------|---------|----------|---------------------------|---------|---------|---------|-----------|--------------------------|----------------|---|
|                             |                       | AVERAGE | MAXIMUM  | UNITS                     | MINIMUM | AVERAGE | MAXIMUM | UNIT      |                          |                |   |
| Flow 74071 1 0              | SAMPLE<br>MEASUREMENT | *****   |          |                           | *****   | *****   | *****   |           |                          |                |   |
| Effluent Gross              | PERMIT<br>REQUIREMENT | *****   | MO TOTAL | (4K)<br>#/mo              | *****   | *****   | *****   | *****     |                          | -              | - |
| NO DATA CODE C DESCRIPTION: | No Discharge          |         |          |                           |         |         |         | •         | •                        |                |   |
| COMMENTS:                   |                       |         |          |                           |         |         |         |           |                          |                |   |
|                             |                       |         |          |                           |         |         |         |           |                          |                |   |

#### CONSIDERATION FOR FORM COMPLETION

RECEIVING WATER: UNNAMED TRIB OF SPRING CREEK GF

#### **FORM COMMENTS**

PRINCIPAL EXECUTIVE OFFICER

Monte Cherry, Executive Director (217) 422-6931

I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION. I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1319. (Penalties under those statues may include fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.)

**Submitted By** 

Date

70028322 + CN=Timothy R Kluge

| D | MAI | TTE | 1 / 1 | ME. | / A [ | סחר | FSS |
|---|-----|-----|-------|-----|-------|-----|-----|
|   |     |     |       |     |       |     |     |

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

**MONITORING PERIOD** 

**EXO** 

| • • | • | •••• | - | - |  |   |   |   |   |  |   |   |
|-----|---|------|---|---|--|---|---|---|---|--|---|---|
|     |   |      |   |   |  |   |   |   |   |  |   |   |
| _   | _ | _    |   |   |  | _ | _ | _ | _ |  | _ | _ |

DISCHARGE MONITORING REPORT(DMR) IL0028321

Minor

DECATUR SD MAIN STP **ADDRESS** 

**PERMIT NUMBER** 

0 80A DISCHARGE NUMBER

04

**501 DIPPER LANE** 

**DECATUR** Ш 62522

**FROM** 

MO - DAY - YEAR MO - DAY - YEAR 07 - 01 - 2011 TO 07 - 31 - 2011

**FACILITY** 

LOCATION

NAME

**DECATUR SD MAIN STP** 

**Discharge Description Discharge Type** 

**501 DIPPER LANE** 

CSO-SEVENTH WARD TR BYPS(008A)

\*\*\* No Discharge

**DECATUR** IL 62522

| PARAMETER                   | QUANTITY OR LOADING   |         |          | QUANTITY OR CONCENTRATION |         |         |         |       | Frequency of<br>Analysis | SAMPLE<br>TYPE |   |
|-----------------------------|-----------------------|---------|----------|---------------------------|---------|---------|---------|-------|--------------------------|----------------|---|
|                             |                       | AVERAGE | MAXIMUM  | UNITS                     | MINIMUM | AVERAGE | MAXIMUM | UNIT  |                          |                |   |
| Flow 74071 1 0              | SAMPLE<br>MEASUREMENT | *****   |          |                           | *****   | *****   | *****   |       |                          |                |   |
| Effluent Gross              | PERMIT<br>REQUIREMENT | *****   | MO TOTAL | (4K)<br>#/mo              | *****   | *****   | *****   | ***** |                          | -              | - |
| NO DATA CODE C DESCRIPTION: | No Discharge          |         |          |                           |         |         |         | •     | •                        |                |   |
| COMMENTS:                   |                       |         |          |                           |         |         |         |       |                          |                |   |
|                             |                       |         |          |                           |         |         |         |       |                          |                |   |

#### CONSIDERATION FOR FORM COMPLETION

RECEIVING WATER: SANGAMON RIVERGF

#### **FORM COMMENTS**

#### PRINCIPAL EXECUTIVE OFFICER

Monte Cherry, Executive Director (217) 422-6931

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**Submitted By** 

Date

70028322 + CN=Timothy R Kluge

| PERMITTEE NAME / AUDRES | RMITTEE NAME / A | DDRFSS |
|-------------------------|------------------|--------|
|-------------------------|------------------|--------|

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT(DMR)

**MONITORING PERIOD** 

| NAME                |
|---------------------|
| DECATUR SD MAIN STP |

IL0028321 **PERMIT NUMBER** 

A07 0 DISCHARGE NUMBER

**Discharge Type** 

**EXO** 

Minor 04

**ADDRESS** 

**501 DIPPER LANE** 

**DECATUR** Ш 62522

**FACILITY** 

LOCATION

**DECATUR SD MAIN STP** 

MO - DAY - YEAR MO - DAY - YEAR **FROM** 07 - 01 - 2011 TO 07 - 31 - 2011

\*\*\* No Discharge

**501 DIPPER LANE** 

CSO-MCKINLEY AV TR BYPAS(007A)

**Discharge Description** 

**DECATUR** IL 62522

| PARAMETER                   | QUANTITY OR LOADING   |         |          | QUANTITY OR CONCENTRATION |         |         |         |       | Frequency of<br>Analysis | SAMPLE<br>TYPE |   |
|-----------------------------|-----------------------|---------|----------|---------------------------|---------|---------|---------|-------|--------------------------|----------------|---|
|                             |                       | AVERAGE | MAXIMUM  | UNITS                     | MINIMUM | AVERAGE | MAXIMUM | UNIT  |                          |                |   |
| Flow 74071 1 0              | SAMPLE<br>MEASUREMENT | *****   |          |                           | *****   | *****   | *****   |       |                          |                |   |
| Effluent Gross              | PERMIT<br>REQUIREMENT | *****   | MO TOTAL | (4K)<br>#/mo              | *****   | *****   | *****   | ***** |                          | -              | - |
| NO DATA CODE C DESCRIPTION: | No Discharge          |         |          |                           |         |         |         | •     | •                        |                |   |
| COMMENTS:                   |                       |         |          |                           |         |         |         |       |                          |                |   |
|                             |                       |         |          |                           |         |         |         |       |                          |                |   |

#### CONSIDERATION FOR FORM COMPLETION

RECEIVING WATER: UNNAMED TRIB OF SPRING CREEKGF

#### **FORM COMMENTS**

PRINCIPAL EXECUTIVE OFFICER

Monte Cherry, Executive Director (217) 422-6931

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**Submitted By** 70028322 + CN=Timothy R Kluge

Date

#### **PERMITTEE NAME / ADDRESS** NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT(DMR) NAME DECATUR SD MAIN STP IL0028321 INF L Minor PERMIT NUMBER DISCHARGE NUMBER 04 **ADDRESS** 501 DIPPER LANE **MONITORING PERIOD** DECATUR IL 62522 MO - DAY - YEAR MO - DAY - YEAR **FACILITY** DECATUR SD MAIN STP **FROM** 07 - 01 - 2011 TO 07 - 31 - 2011 LOCATION **Discharge Description** Discharge Type \*\*\* \*\*\* No Discharge 501 DIPPER LANE INFLUENT REPORTING INF

| PARAMETER  | QUAN                  | TITY OR LOAD | ING      | QUA            | NTITY OR CO | NCENTRATION |         | NO.<br>EX    | Frequency of<br>Analysis | SAMPLE<br>TYPE                  |                    |
|--|-----------------------|--------------|----------|----------------|-------------|-------------|---------|--------------|--------------------------|---------------------------------|--------------------|
|  |                       | AVERAGE      | MAXIMUM  | UNITS          | MINIMUM     | AVERAGE     | MAXIMUM | UNIT         | 1                        |                                 |                    |
| BOD, 5-day, 20 deg. C 00310 G 0                    | SAMPLE<br>MEASUREMENT | *****        | *****    |                | *****       | = 112       | *****   |              | 0                        | 02/DA                           | СР                 |
| Raw Sewage Influent                                | PERMIT<br>REQUIREMENT | *****        | *****    | *****          | *****       | MO AVG      | *****   | (19)<br>mg/L |                          | 02/DA - 2<br>Days Every<br>Week | CP -<br>COMPO<br>S |
| NO DATA CODE DESCRIPTION:                          |                       |              |          |                |             |             |         |              |                          |                                 |                    |
| COMMENTS:  | •                     |              |          |                |             |             |         |              |                          |                                 |                    |
| Solids, total suspended 00530 G                    | SAMPLE<br>MEASUREMENT | *****        | *****    |                | *****       | = 271       | *****   |              | 0                        | 02/DA                           | СР                 |
| Raw Sewage Influent                                | PERMIT<br>REQUIREMENT | *****        | *****    | *****          | *****       | MO AVG      | *****   | (19)<br>mg/L |                          | 02/DA - 2<br>Days Every<br>Week | CP -<br>COMPO<br>S |
| NO DATA CODE DESCRIPTION:                          |                       |              |          | •              |             |             |         |              |                          |                                 | •                  |
| COMMENTS:  |                       |              |          |                |             |             |         |              |                          |                                 |                    |
| Flow, in conduit or thru treatment plant 50050 G 0 | SAMPLE<br>MEASUREMENT | = 27.33      | = 33.39  |                | *****       | *****       | *****   |              | 0                        | 99/99                           | RT                 |
| Raw Sewage Influent                                | PERMIT<br>REQUIREMENT | MO AVG       | DAILY MX | (03)<br>Mgal/d | *****       | *****       | *****   | *****        |                          | 99/99 -<br>Continuous           | RT -<br>RCOTO<br>T |
| NO DATA CODE DESCRIPTION:                          |                       |              |          |                |             |             |         |              |                          |                                 |                    |
| COMMENTS:  |                       |              |          |                |             |             |         |              |                          |                                 |                    |
|  |                       |              |          |                |             |             |         |              |                          |                                 |                    |

**DECATUR** 

IL

62522

# FORM COMMENTS

# PRINCIPAL EXECUTIVE OFFICER

Monte Cherry, Executive Director (217) 422-6931

I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1319. (Penalties under those statues may include fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.)

| Submitted By | Date |
|--------------|------|
|--------------|------|